

SEND TAX NOTICE TO:

(Name) Sue Brantley
(Address) 1402 Adams Street
Pelham, Al. 35124

This instrument was prepared by

(Name) Sue Brantley
(Address) 1402 Adams Street, Pelham, Alabama 35124

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars and other valuable considerations

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Dale Parker and wife, Louise C. Parker

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Brantley Homes, Inc.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 16, Port South Subdivision, Third Sector, as recorded in Map Book 7,
Page 110, In the Probate Office of Shelby County, Alabama

Subject to easements and restrictions of record.

The full consideration quoted above was paid from mortgage loan closed simultaneously herewith.

RECORDING FEES
Mortgage Tax \$ 2.00
Deed Tax
Mineral Tax 2.50
Recording Fee 1.00
Index Fee
TOTAL \$ 5.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 21st day of January, 1986.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JAN 28 PM 12:24

JUDGE OF PROBATE

Dale Parker (Seal)
Louise C. Parker (Seal)

STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgment

I, The undersigned, a Notary Public in and for said County, in said State, hereby certify that Dale Parker and Louise C. Parker whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my and official seal this 21st day of January, 1986.

Dale Parker

MY COMMISSION EXPIRES SEPTEMBER 16, 1988

Linda C. Neal

BOOK 058 PAGE 993