

2056
STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL MORTGAGE RELEASE

Acton Investment Company, an Alabama General Partnership being the holder of that certain mortgage recorded in Volume 45 at Page 601 in the Office of the Judge of Probate of Shelby County, Alabama, and the indebtedness thereby secured, does hereby forever release and discharge from said Mortgage the following described real estate subject thereto:

Lot 6, Block 2, according to the Survey of Windsor Estates as recorded in Map Book 9, page 132 in the Probate Office of Shelby County, Alabama.

provided that said Mortgage shall remain in full force and effect as to all the real estate described therein and not hereby or heretofore released and discharged therefrom.

IN WITNESS WHEREOF, Acton Investment Company, has hereunto set its signature and seal this 23rd day of JANUARY, 1986.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

ACTON INVESTMENT COMPANY, A PARTNERSHIP

1986 JAN 28 AM 9:23

BY: Donald M. Acton
General Partner

Thomas A. Anderson, Jr.
JUDGE OF PROBATE

Rec. 250
Ind. 100
350

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that DONALD M. ACTON, General Partner of Acton Investment Company whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument he executed the same voluntarily in his capacity as General Partner of Acton Investment Company, an Alabama General Partnership on the day the same bears date.

Given under my hand and official seal this 23rd day of

JANUARY A.D., 1986.

Sumner B. Higgins Jr.
Notary Public