

STATE OF ALABAMA  
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, First American Federal Savings & Loan Association does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of February 27th, 1978, executed by Harvey G. Talley, Jr. and Miriam S. Talley and recorded in Mortgage Book 375, page 264, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the First American Federal Savings & Loan Association has hereunto set its signature by Michael C. Nivens, its Senior Vice-President who is duly authorized and has caused same to be attested on this 1st day of November, 19 85.

First American Federal Savings & Loan Association

ATTEST: Margaret H. Taylor BY Michael C. Nivens  
Its Vice-President STATE OF ALA. TITLE Senior Vice-President  
I CERTIFY THIS INSTRUMENT WAS FILED

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STATE OF ALABAMA  
COUNTY OF MADISON

I, Marsha Burns, a Notary Public in and for said County and State, hereby certify that Michael C. Nivens, whose name as Senior Vice-President of FIRST AMERICAN FEDERAL S&L ASSN., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 1st day of November, 19 85.

Marsha Burns  
Notary Public  
My commission expires 8-16-88.

This instrument was prepared by

Bene E. Ellis  
AmSOUTH MORTGAGE COMPANY, INC.  
POST OFFICE BOX 847  
BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

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