STATE OF ALABAMA) JEFFERSON COUNTY

portule satisfaction of recorded lien

	Know All Men By T	hese Presents, '	That, the unc	dersigned _	National Bank of Co	mmerce
	· 	, ackno	owledges full	payment o	of the indebtedness secu	red by that certain
(Real	Property) (PMKSONX)	« XXXXXXX) mor	tgage execute	ed byCh	a <u>rles H. Raines, as</u>	Trustee of the
Car	1 H. Raines Irrev	ocable Grandd	laughters's	Trust		
					Shel Probate Court of JeX (1997)	bv
in	Book	No. 032	, Page No.	491	, (and assigned to	·····
in	Book No	0, 1	Page	,) and t	he undersigned does fu	rther hereby release
	atisfy said mortgage					
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					a 4	
	In Witness Whereof	, the undersign	ed, <u>Nationa</u>	1 Bank of	f Commerce	
has c	aused these presents	to be executed f	this 24th	day of	January	, 19 _86
nas c	•			uaj 01_		, 10,32
		STATE OF ALA	SHELHT CO. Y THIS		NATIONAL BANK OF	COMMERCE
		STATE OF ALA. I CERTIFY INSTRUMENT	WAS FILED			(
		111 27	DM 2: 23		BY:	W- Harr
		1986 JAN 27		_	David W. Farr ITS: Vice Preside	nt
	ATE OF ALAB	- 157 man 158 m	In with any In	Racio	30	
STA	ATE OF ALAB	AMAJUEGE C	TROPATE	-0.61	00	
	JEFFERSON COUNT	ry \		Terre :	200	
	I the understaned Note	er Public in and	d for said Com	رے د bice ni vin	State, hereby certify that	
···	<u>David W. Farr</u>	<u> </u>		name (as	Vice President	cf
	onal Bank of Comme				foregoing instrument, ackno	
	ay that, being informed voluntarily (for and as			ent, he (as s	such officer and with full at	ithority,) executed the
	Given under my hand	and Official seal	this 24th	day of	January,	, <u>19_86</u>
,	INSTRUMENT WAS PE	REPARED BY			X1	1 MLL
_	ONAL BANK OF COMMI . BOX 10686	וערנ			XMM D	1/1/10-11
	INGHAM, ALA. 3520)2			Notary Public	

My Commission Sector Managister 6, 1938