

STATE OF ALABAMA)
SHELBY)
COUNTY)

SS:

1986

ASSIGNMENT OF MORTGAGE

For value received, the undersigned ALABAMA FEDERAL SAVINGS & LOAN ASSN. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank a Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by David W. Gilbert and Glenda R. Gilbert his wife to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book page , together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 23rd day of January, 1986.

ATTEST:

ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Alvin J. Patrick
Its: Asst. Secretary

By: Tom M Cobb
Its: Vice - President

STATE OF ALABAMA,)
TUSCALOOSA)
COUNTY)

SS:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Tom M. Cobb, whose name as Vice-President of Alabama Federal Savings & Loan Assn., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 23rd day of January, 1986.

Donald L. James
Notary Public

(Seal)

My Commission expires: My Commission Expires February 17, 1997

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JAN 27 PM 1:21

JUDGE OF PROBATE