6

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

BIRMINGHAM, AL 35201

(3 5555 ₹

RETURN TO AmSOUTH MORTGAGE CO., INC. P. D. Box 847 BIRMINGHAM, ALABAMA 35201

| FOR VALUE RECEIVED, the undersi | gned, First American Federal Savings & Loan does |
|--|---|
| hereby acknowledge receipt of paymen | Association t in full of that certain Mortgage and the indebtness |
| | December 22nd , 1981, executed by Bobby E. Coupland |
| | and re-recorded in Volume 417, Page 896, corded in Mortgage Book 417, page 491, /in the |
| Office of the Judge of Probate, Coun | ty of, State of |
| Alabama , and subse | quently assigned to the undersigned. |
| | ess thereby secured are hereby cancelled, released |
| and discharged. | |
| IN WITNESS WHEREOF, the First A | merican Federal Savings has hereunto set its signa- Association |
| ture by Michael C. Nivens , its S | |
| has caused same to be attested on t | his 19th day of November |
| 19 85 | |
| · | |
| | ment Amenden Whiteral Coudhes & Lean Associati |
| ATTEST: | First American Federal Sayings & Loan Association BY Muchael Sayings & Loan Association |
| May . +11 de Cons | TITLE Senior Vice-President |
| Its Vice-President | |
| | STATE OF ALA. SHELRY CO. I CERTIFY THIS INSTRUMENT WAS FILED Rec. 250 |
| STATE OF ALABAMA | 1986 JAN 27 PH 1: 25 - 2150 |
| COUNTY OF MADISON | JUPGI OF FOREAST AND FOR FRIE COUNTY and State. |
| Marsha Burns | , a Notary Public in and for said County and State, |
| | Nivens, whose name asSenior Vice-President |
| THE ETPET AMEDICAN PEDERAL SEL ASSN | , a Corporation, is signed to the foregoing in- |
| <u> </u> | |
| - strument, and who is known to me, a | cknowledged before me this day, that, being informed |
| of the contents of the instrument, | he, as such officer and with full authority, executed |
| the same voluntarily for and as the | act of said Corporation. |
| Given under my hand and offici | al seal, this 19th day of November , 1985. |
| | Marcha Burns' Notary Public |
| This instrument was prepared by | My commission expires 8-16-83. |
| Amsouth Mortgage Company, INC. POST OFFICE BOX 847 | (FORMERLY ENGEL MORTGAGE COMPANY, INC.) |