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ERTIFICATE OF JUDGMENT. 30/C	(Form 2140-3)	Print	ed and for	Sale by Rober	ts & Son, Birmingham
THE STATE OF ALABAM SHELBY  23	ounty	ERRECT COURT	Nov	the Circuit Co	_ TERM, 1985
I, <u>Kyle Lansford</u> nd State, hereby certify that on the 2 Taylor & Mathis of Alabama d/b/a Inverness	5th day of agen	November it for 2154 Tradi	ng Cor	p.,	, 19 <u>85</u>
ecovered of Warren Vaughan, 34 n the Circuit Court of said County, a jud	29 Charring	Lane, Bham, Al.	35243		, Defendant
One-thousand, the further sum of Forty &	-00/100 (\$40.	.00}			Dollars Dollars k, Al. 3522
is Plaintiff's Attorney of record.  Given under my hand, this13			11.1	ocil,	, 19_86 , Cierl
I hereby further certify that said	LIGY CO. THIS AS FILED	, as shown by record in	n my offi		, transferred t
1986 JAN 27 F	, HATE	20-250			, Cler