This is to correct that certain transfer and assignment recorded in Book 056, Page 84, Shelby County, Alabama.

1778 TRANSFER AND ASSIGNMENT

	STATE OF ALABAMA	
	COUNTY OFShelby	
	For value received, the undersigned hereby transfers, assigns and conveys unto Goldome Credit Corporation all <u>legal</u> right, title, interest, powers and options in, to and under that	
	certain mortgage dated11-18-85 and wife Rosie Marie Peterson to	Cardinal Homes, Inc.
	recorded in Real Volume 056, page 80-83, on Jan 7, 1986, in the Probate Office of Shelby County County, Alabama,	
	as well as to the land described therein and the indebted Said mortgage corrected in Real Volume	dness secured thereby.
	In witness whereof the undersigned has and seal, this 23rd day of Jan	hereunto set his hand
77		
PAGE 4.	Signed, sealed and delivered in the presence of (Witness)	Lon Mittate (Seal)
	(Witness)	
058		
800 K		
ount I, the r said Ken h Presi	OF ALABAMA Y OF Shelby undersigned authority, a Notary Public in and d County in said State, hereby certify that Mitchell , whose name as ident of Cardinal Homes, Inc. oration, is signed to the foregoing Transfer and ment, and who is known to me, acknowledged me on this day that, being informed of the s of the Transfer and Assignment, he, as such and with full authority, executed the same	I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that whose name is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Assignment, he executed the same voluntarily on the day the same bears date. Given under my hand and official seal of office this day of
	rily for and as the act of said corporation on	
Giver 23rd	the same bears date. Nunder, my hand and official seal of office this January 19_86 Public	My Commission Expires:(Affix Notarial Seal)
	omission Expires: 2-18-85	STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED THE 250
Car	ISTRUMENT PREPARED BY:	1986 JAN 23 PH 12: 41 _Q.A.
	Box 74 am, Ala 35124	JUDGE OF FICEATE

ALABAMA (Rev. 1/84) GCC