1754 D-19 CERTIFICATE OF JUDGMENT

## The State of Alabama **JEFFERSON COUNTY**

2900 LINDEN AVE.

BIRMINGHAM, ALABAMA 35209

## DISTRICT COURT OF JEFFERSON COUNTY

|           | No. <u>DV 85 /101</u>  |               |   | <del>================================</del> |
|-----------|--|---------------|---|---|
|           | I, Polly Contadi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and Stat |               |   |   |
|           | do hereby certify that on the  | 12th day      | of November   | 19 <u>85,</u> a judgment was                |
|           |  |               | Kemper Group, as subroged   |   |
| 3.4U.S    | is Plaintiff, and  | R. B. Waldrop | A1. 35078   | ······································      |
| iii<br>XX |  | Harpersville, | A1. 35078   |   |
|           | 15 Desendant, in favor of the said Plaintiff and against the said Desendant for the sum of         |               |   |   |
|           | One Thousand Eight H   | undred Fifty- | nine & 29/100(\$1,859.29)   | Dollars,                                    |
|           | and also the sum of  | \$48.00       | STATE OF ALA. SHELBY | Dollars,                                    |
|           | cost of said suit and that   | Rocco J. Leo  | 1886 JAN 23 AH II: 2  |   |
|           | are the Attorney of Record for   |               | Sec.  |   |
|           | Witness my hand this   | 13th da       | y of January  | 19  |
|           | ROCCO J. L   |               | 4370  | ly Convali Clerk.                           |