

STATE OF ALABAMA)
 : SS:
SHELBY COUNTY)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Guaranty Federal Savings & Loan Assn. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by Junior H. Barton and wife, Elisabeth M. Barton to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 051, page 970, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 26th day of December, 1985.

ATTEST:

By: [Signature]
Its: Sr. Vice President

✓ GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION
By: [Signature]
Its: Chairman of the Board

STATE OF ALABAMA,)
 : SS:
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Roy F. Bragg, whose name as Chairman of the Board of Guaranty Federal Savings & Loan Assn. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 26th day of December, 1985.

Joan Betty Smith
Notary Public

(Seal)

My Commission expires: 6/12/88
This instrument prepared by
Doris Ruffin
P.O. Box 128
Birmingham, AL 35201

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 JAN 23 AM 10:02
JUDGE OF PROBATE
Rec'd 2.50
Jud 1.00
3.50