

Prepared By: Scott B. Baily  
Amoco Production Company  
P. O. Box 50879  
New Orleans, LA 70150

1750

LPN: 735497---

STATE OF ALABAMA:

COUNTY OF SHELBY:

PARTIAL RELEASE OF LEASE AGREEMENT

BE IT KNOWN; That,

AMOCO PRODUCTION COMPANY, a Delaware corporation, authorized to do business in the State of Alabama, whose mailing address is P. O. Box 50879, New Orleans, Louisiana 70150, herein represented by its duly authorized Attorney-in-Fact, does hereby release, relinquish and surrender all of its right, title and interest in and to that certain Lease Agreement dated November 30, 1979, by and between Alabama Property Company, as Lessor, and Amoco Production Company, as Lessee, recorded in Book No. 331, Page 612, of the Records of Shelby County, Alabama, and any and all amendments thereto; INSOFAR, AND ONLY INSOFAR, AS said Lease Agreement covers and affects those certain lands located in Shelby County, Alabama, which are described in Exhibit "A," which is attached hereto and made a part hereof.

The above described lease and all leasehold rights contained therein shall remain in full force and effect as to the portions of the lease premises not released herein, with the exception of any tract(s) previously released.

It is understood and agreed that Amoco Production Company and its assigns, shall retain all surface rights and privileges in the acreage hereby released in accordance with the terms of the subject lease necessary and incidental to the exercise of any right or privilege under the retained acreage or on acreage pooled therewith, including but not

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limited to, the right of ingress and egress in connection with its operations on said lease as well as the right to use, maintain and replace canals, bridges and roads, and the right to use, maintain, replace, and/or remove any and all of its pipeline facilities on the released acreage.

It is further understood that Amoco Production Company and its assigns shall retain the right to plug and abandon any wells located on the acreage hereby released and to remove for their sole benefit all surface and subsurface equipment and materials salvaged from such wells, and in connection therewith the undersigned and its assigns reserves the right to enter into said acreage with all equipment and personnel reasonably necessary to plug and abandon any such wells, all in accordance with the terms of the above described lease.

IN WITNESS WHEREOF, this instrument is executed and effective as of this 22 day of November, 1985.

AMOCO PRODUCTION COMPANY

By: C. J. J. M. M. M.  
Its Attorney-in-Fact

SBB/ss/72  
11/06/85

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ACKNOWLEDGMENT

STATE OF LOUISIANA:

PARISH OF ORLEANS :

I, the undersigned authority, do hereby certify that  
F. J. MIRE, whose name as Attorney-in-Fact of  
Amoco Production Company, a Delaware corporation, is signed  
to the foregoing instrument, and who is known to me,  
acknowledged before me on this day that, being informed of  
the contents of said instrument, he, as such officer and with  
full authority, executed the same voluntarily for and as the  
act of said corporation.

Given under my hand and official seal this 22ND day of  
NOVEMBER, 1985.

  
Notary Public

My Commission is issued  
for life or good behavior.

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EXHIBIT "A"

Attached to and made a part of that certain Partial Release of Lease Agreement dated November 22, 1985, executed by Amoco Production Company, covering lands in Shelby County, Alabama.

SHELBY COUNTY, ALABAMA

| <u>SECTION</u> | <u>TOWNSHIP</u> | <u>RANGE</u> | <u>ACRES</u>    | <u>DESCRIPTION</u>                                                                                                                                |
|----------------|-----------------|--------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 1              | 21-S            | 1-W          | 200.00          | N $\frac{1}{2}$ -NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ -NW $\frac{1}{4}$ ; W $\frac{1}{2}$ -NW $\frac{1}{4}$ .                                      |
| 3              | 21-S            | 1-W          | 559.65          | NW $\frac{1}{4}$ ; E $\frac{1}{2}$ -SW $\frac{1}{4}$ ; E $\frac{1}{2}$ .                                                                          |
| 11             | 21-S            | 1-W          | 159.86          | NE $\frac{1}{2}$ .                                                                                                                                |
| 35             | 20-S            | 1-W          | 393.55          | S $\frac{1}{2}$ -NW $\frac{1}{4}$ ; E $\frac{1}{2}$ .                                                                                             |
| 25             | 19-S            | 1-E          | 239.97          | NE $\frac{1}{4}$ -NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ -SW $\frac{1}{4}$ ; S $\frac{1}{2}$ -SW $\frac{1}{4}$ ; S $\frac{1}{2}$ -SE $\frac{1}{4}$ . |
| 27             | 19-S            | 1-E          | 119.83          | N $\frac{1}{2}$ -SE $\frac{1}{4}$ ; SW $\frac{1}{4}$ -SE $\frac{1}{4}$ .                                                                          |
| 35             | 19-S            | 1-E          | 78.29           | SW $\frac{1}{4}$ -NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ -NW $\frac{1}{4}$ .                                                                         |
| 33             | 19-S            | 1-E          | 40.55           | NW $\frac{1}{4}$ -NE $\frac{1}{4}$ ; (1 ac. SW $\frac{1}{4}$ corner of SE $\frac{1}{4}$ ).                                                        |
| 31             | 19-S            | 2-E          | 40.12           | NE $\frac{1}{4}$ -SW $\frac{1}{4}$ .                                                                                                              |
| 25             | 20-S            | 1-W          | 120.60          | SW $\frac{1}{4}$ -NE $\frac{1}{4}$ ; S $\frac{1}{2}$ -NW $\frac{1}{4}$ .                                                                          |
| 1              | 20-S            | 1-E          | 79.96           | W $\frac{1}{2}$ -SW $\frac{1}{4}$ .                                                                                                               |
| 3              | 20-S            | 1-E          | 280.04          | NE $\frac{1}{4}$ -SW $\frac{1}{4}$ ; S $\frac{1}{2}$ -SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ .                                                       |
| 9              | 20-S            | 1-E          | 79.65           | E $\frac{1}{2}$ -SE $\frac{1}{4}$ .                                                                                                               |
| 11             | 20-S            | 1-E          | 639.28          | All.                                                                                                                                              |
| 13             | 20-S            | 1-E          | 359.52          | W $\frac{1}{2}$ -NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ -SW $\frac{1}{4}$ ; E $\frac{1}{2}$ -SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ .                   |
| 15             | 20-S            | 1-E          | 638.48          | All.                                                                                                                                              |
| 17             | 20-S            | 1-E          | 40.00           | NE $\frac{1}{4}$ -NE $\frac{1}{4}$ .                                                                                                              |
| 19             | 20-S            | 1-E          | 79.09           | S $\frac{1}{2}$ -SE $\frac{1}{4}$ .                                                                                                               |
| 21             | 20-S            | 1-E          | 79.90           | E $\frac{1}{2}$ -NW $\frac{1}{4}$ .                                                                                                               |
| 29             | 20-S            | 1-E          | 159.62          | NW $\frac{1}{4}$ .                                                                                                                                |
| 33             | 20-S            | 1-E          | 157.32          | N $\frac{1}{2}$ -SE $\frac{1}{4}$ ; NE $\frac{1}{4}$ -SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ -NE $\frac{1}{4}$ .                                     |
| 7              | 20-S            | 2-E          | 80.20           | W $\frac{1}{2}$ -SW $\frac{1}{4}$ .                                                                                                               |
| Total Acres    |                 |              | <u>4,625.48</u> |                                                                                                                                                   |

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11/06/85

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 JAN 23 AM 11:21

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

RECORDING FEES  
Recording Fee \$ 10.00  
Index Fee 1.00  
TOTAL \$ 11.00

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