STATE OF ALABAMA)	
SHELBY County	,)	
For the sum of good and valuable the undersigned	of One Hundred and No consideration recei	o/100 (\$100.00) Dollars and other ot of which is hereby acknowledged,
	NEW SOUTH FEDERAL S	SAVINGS BANK
a corporation organization orga	anized and existing to by grant, bargain, so	under the laws of the State of ell, convey, assign and deliver unto
Federal Home I	oan Mortgage Corporation	ain mortgage executed by
		ain mortgage executed byand wife Karen J. Williams
record on the 12 of the Judge of P 45 at the note therein the lands and pro	in ment Company in day ofOctober Sth day of _October robate of _Shelby Page405 tog	the principal sum of \$ 55,000.00 , 19 85 and filed for
		id <u>Federal Home Loan Mortgage Corporation</u>
·	d accions forever.	
its successors an	nd assigns forever.	courned bank had
caused this instantion it seal to be heret	nument to be executed B Assistant Vice D affixed and attests Secretary	W SOUTH FEDERAL SAVINGS BANK, has d in its name by <u>Jerry L. Johnson</u> President and its corporate ed by <u>Merry M. Ash</u> both of whom are thereunto duly f <u>December</u> , 19 85
(CORPORATE SEAL)		
ATTEST:		NEW SOUTH FEDERAL SAVINGS BANK
Meny M.	Secretary	BY: Juny Mush Its Assistant Vice President
STATE OF ALABAMA JEFFERSON COUNTY	·)	
and Merry M. Ash President and FEDERAL SAVINGS and who are know informed of the full authority, corporation. Given under	hereby certify that whose Series is a corporation, who we acknowledge contents of the convexecuted the same very my hand and official	a Notary Public for the State of It Jerry L. Johnson Se names as Assistant Vice Ecretary respectively, of the NEW SOUT, are signed to the foregoing conveyant before me on this day that, being veyance, they as such officers and with columnarily for and as the act of said al seal, this the 3rd day of
<u>December</u>	, 19 <u>85</u> .	
	this 514 Day of	Notary Public For the State of Alabama at Large

STATE OF ALA, SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

This Instrument was propared by MERRY M. ASH

c/o New South Federal Savings Bank 2000 Crestwood Conlevard Birmingham, Alabama 35210

1986 JAN 23 AM 10: 06

。1956年,1958年**,1958年,1958年,1958年,195**8年,1957年,1957年,1958年,1958年,1958年,1958年,1958年,1958年,1958年,1958年,1958年,1958年,1958年

"UDGE OF THOMATE Collateral Investment Company

1) pc_,19 85

2100 F VENUE, NORTH BIBMINGHAM AT ARAMA 35003 4000



