## JEFFERSON TITLE CORPORATION Grantee Address: P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020 1036 Winterhaven Dr.

Alabaster, AL 35007

Notary Public

	instrument was pre	DOUGLAS ROG	:FRS		
(Nam		DOUGLAS ROC ATTORNEY AT L			
(1144)	···/	1920 MAYFAIR D			
(Addr	rcss)	BIRMINGHAM, AL.			
		WARRANTY DEED	)		
STAT	TE OF ALABAM	A	`		
SHI	ELBY	COUNTY	KNOW ALL	MEN BY THESE PRESENTS:	
That	in consideration of	One and no/10	00	<u></u>	Dollars
		and assumption	on of the below m	entioned mortgage	
to the	ALB,	Ltd., an Alaba	ma limited partne	the grantee herein, the receipt whereof is a ership tole general partner	cknowledged, I or w
41	*	•	-	<del>-</del>	<b>:</b>
(tierei	Kenne Kenne	eth E. Bush and	more), grant, bargain, sell Martha D. Bush	and convey unto	•
(her <b>c</b>	in referred to as gr	rantee, whether one or i	more), the following descr	ibed real estate, situated in County, Alabama, to-wit:	ž.
undivi					-tou Simpt d
	· Addition	Block 4 accordi as recorded i of Shelby Count	n Map Book 7, F	of Bermuda Hills, Second Se age 16 in the Office of th	ie Judge of
0				when of wow and budlding lin	.06
PAGE 210	of record		s, easements, ri	ghts-of-way and building lin	62
	Subject	to taxes for 19	86.		
058	Subject 1	to that certain	mortgage from K	enneth E. Bush, Martha D. Bu	sh and ALB, or 13 1984
	Ltd. to t	buaranty redera	II Savings and Loc	an Association, dated Septemb the Probate Office of She	Thy County.
×	and reco	rded at book o	102. raye 303. II	l lare reconnection the or sinc	ing country,
		which Grantees	herein assume and	d agree to pay according to i	ts terms.
쩞	Alabama	which Grantees	herein assume an	d agree to pay according to i	ts terms.
<b>50</b>			herein assume and	d agree to pay according to 1	ts terms.
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I, the undersigned, a Notary Public, for the State of Alabama at Large, hereby certify that David J. Davis whose name as President, of Federal Properties, Inc., a corporation, as sole general partner of ALB, Ltd., is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of said conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as sole general partner as aforesaid.

Given under my hand this 9th day of January 1986.

Notary Public, State at Large My commission expires:9/7/87

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STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

1986 JAN 22 AH 10: 20

JUDGE OF PROBATE

STATE OF

COUNTY

Recordin

This form furnished by

TILE CORPORATION

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