

fee - \$39.15

MORTGAGE EXTENSION AGREEMENT

THE STATE OF ALABAMA,
Shelby County.

1668

KNOW ALL MEN BY THESE PRESENTS: That, whereas The FIRST NATIONAL BANK OF COLUMBIANA, Alabama, hereinafter referred to as Mortgagee, is now the owner of that certain mortgage heretofore executed by James W. Blackmon and wife, Maxine A. Blackmon to First National Bank of Columbiana which mortgage is recorded in the Probate Office of Shelby County, Alabama, in Volume 445 at Page 193; 194 of Deeds and Mortgages, and is also the owner of the indebtedness secured by said mortgage, the amount of the principal indebtedness thereby secured being now \$ 18,011.15 : and,

WHEREAS the undersigned James W. Blackmon and wife, Maxine A. Blackmon are now the owners they have requested the Mortgagee to grant an extension of time of payment of said mortgage indebtedness so as to make the same payable as hereinafter set forth, and the Mortgagee has agreed to grant such extension upon the terms and conditions hereinafter stated; and understanding that this extension applies to any further renewals and extensions of said debt and mortgage:

NOW, THEREFORE, in consideration of the premises and to evidence the agreement of the parties, the undersigned agree to pay to the Mortgagee or to the successors or assigns of the Mortgagee, the said indebtedness in installments as follows:

One single payment of nineteen thousand one hundred twenty-four and 28/100 (\$19,124.28) including interest at the rate of twelve percent per annum and being due July 9, 1986.

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The Mortgagee has granted the extension of the time of payment of said mortgage indebtedness upon the following conditions: (1) the property described in said mortgage is owned by the undersigned subject to the debt and mortgage hereinabove described; (2) no lien or encumbrance has been placed upon or attached to said property prior to the lien of the mortgage indebtedness hereinabove described; (3) this extension agreement shall have the effect of confirming unto the Mortgagee herein named (whether such Mortgagee be designated in the mortgage hereinabove described or has succeeded to the rights of the Mortgagee by the transfer and assignment of the Mortgage indebtedness) every right, privilege and benefit conferred upon the Mortgagee in said Mortgage; (4) said mortgage shall be and continue a first lien on the property described herein; (5) said mortgage and all its covenants, terms and conditions shall remain in full force and effect except as herein modified; (6) this instrument shall be of no effect until approved by said Mortgagee; (7) the acceleration provisions in said mortgage remain unmodified by this agreement; (8) If the original maker of the above debt or any other person, in any way or at any time, obligated to pay said original debt signs this agreement, such signature shall be conclusive evidence that such person remains obligated to pay this debt as extended.

IN WITNESS WHEREOF we have hereunto set OUR hands and seal S this ninth day of January 1986

James W. Blackmon L. S.
Maxine A. Blackmon L. S.

_____ L. S.

We hereby approve the above extension and agree to same.

THE FIRST NATIONAL BANK of COLUMBIANA, ALABAMA
By Edwin E. Brasher, Asst. V.P.

Note: (Original maker and endorsers, if any, should endorse the new notes.)

First National Bank of Columbiana
P.O. Drawer 10 Wilsonville, Al.

STATE OF ALABAMA, SHELBY COUNTY

I, the undersigned authority in and for said County in said State, hereby certify that James W. Blackmon and
wife, Maxine A. Blackmon whose name S are signed to the foregoing agree-
ment, and who are known to me acknowledged before me on this day that, being informed of the contents of
the agreement, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this ninth day of January 19 86.

Miriam J. Gannon
Notary Public
My Commission Expires January 9, 1989



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 JAN 22 AM 11:37

nty. fee - 27 ¹⁵/₁₀₀
500
100
33 ¹⁵/₁₀₀

STATE OF ALABAMA, SHELBY COUNTY Rowden, Jr.
JUDGE OF PROBATE

I, the undersigned authority in and for said County and State hereby certify that
Edwin E. Brasher whose name as Asst. Vice President
of The FIRST NATIONAL BANK OF COLUMBIANA ALABAMA is signed to the foregoing agreement and who is known
to me, acknowledged before me on this day that, being informed of the contents of the agreement, he, as such officer and with
full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and official seal, this ninth day of January 19 86.

Miriam J. Gannon
Notary Public

My Commission Expires January 9, 1989



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