5	,66 d			Village Control
۰ ۱ THIS INSTRUMENT PREPARED BY		Seale, Corp. F	Real Estate Dept.	·
	(ADDRESS) C	ENTRAL BANK (O. DOX 10536	OF THE SOUTH , MC 200 A ABAMA 35296	
TATE OF ALABAMA	1			
OUNTY OF Jefferson	P/ }	ARTIAL RELEAS	E OF RECORDED LI	EN
KNOW ALL MEN BY THESE P	RESENTS, That, Cent	tral Bank of	the South	, a corporation,
oes hereby release from the lien of th	at certain mortgage e:	xecuted by	Crestwood Homes,	Inc.
			_onJune 20, 19	985
hich said mortgage was recorded in t	he office of the Judge	of Probate Court of _	Shelby	County,
labama, in	Book No	031	, Page No468	.
and assigned to	in	· · · · · · · · · · · · · · · · · · ·	Book No	. <u> </u>
age No), the following (described property and	d none other:	
ots 23, 3, 13, 14, and 2 recorded in Map Book 9, P	8, according to	the survey of	Chanda Terrace, F	irst Sector a Alabama.
ots 43, 32, 29, 51, 33, ector, as recorded in Ma labama.	34 and 30, acco p Book 9, Page	ording to the S 100, in the Pr	urvey of Chada Ter obate Office of Sh	race, Second elby County,
تـــ Said mortgage shall continue in	full force and effect v	with respect to the oth	er property covered thereby	γ.
In Witness Whereof, Central Ba	nk ofthe Sou	th	, a corporati	ion, has caused thes
•	_	uary	, _{19_} 86	
STATE OF	ALA SHELBY CO.		À	
$INST_{RUME}^{ICER}$	TIFY THIS OF WAS FILED	Central Bank o	the South	
י ממו. טייי	3 .	ву	isk. hal	···
_ <i>===</i> -7-7-7	? I AM 9: 38	O Its:	Corp. Real Estate	Officer
STATE OF ALABAMA COUNTY OF Jefferson	SECOND 2	and 100		
COUNTY OF Jefferson	1	350		
	•			
I, the undersigned Notary Publ	ic, in and for said Cou	nty in said State, here	by certify that	·
Philip R. Webb	wt	iose name as <u>Corp</u>	. Real Estate Offic	cer
Central Bank of <u>the South</u>		, a corporation,	is signed to the foregoing in	strument, and who
known to me, acknowledged before t	me on this day that, b	eing informed of the o	contents of the instrument,	<u>he</u>
as such officer and with full authorit	y, executed the same	voluntarily for and as	the act of said corporation.	
Given under my hand and Official se	al this <u>20th</u> day o	of <u>January</u>	, 19_ <u>86</u> .	
	•	HARC. Notary Public	MY COMMISSION EXPIRES	MAY 23 1093