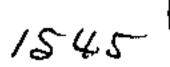


SHELBY COUNTY





## **FULL SATISFACTION OF RECORDED LIEN**

| Know All Men By Th   | ese Presents, That, the  | e undersigne            | edFirst Na                  | tional Bank of                     | <u>Columbiana</u>                          |
|--|--|-------------------------|-----------------------------|------------------------------------|--|
| ······································                                 | , ackno  | wledges full            | payment of the              | indebtedness sec                   | ured by that certain                       |
| Real Property) (Persona<br>F. Horton                                   | l Property) mortgage ex  | xecuted by              |                             | orton and wife,                    | Lynn                                       |
| which said mortgage  | was recorded in the  | office of the           |                             |                                    | ounty, Alabama, in                         |
| Book No  | 430, Page I  | <b>Vo. <u>498-</u>5</b> | 01, (and assi               | gned to                            | <del></del>                                |
| n Book   | No, I  | Page                    | ,) and t                    | he undersigned d                   | oes further hereby                         |
| release and satisfy salo   | i mortgage.  |                         |                             |                                    |  |
| 357 mag 959  |  |                         |                             |                                    |  |
|  |  |                         |                             |                                    |  |
| <del>-</del>   | , the undersigned, F <u>ir</u>                                 | st Nationa              | 1 Bank of Co                | lumbiana                           |  |
| nas caused these prese   |  |                         | day of Jan                  | n.                                 | , 19 <sup>'</sup>                          |
|  | · · · · · · · · · · · · · · · · · · ·                          |                         | /) First                    | t National Bank                    | of Columbiana                              |
|  |  | _                       | Kuda                        | , Mensi                            | Raw aup                                    |
|  | STATE OF ALA. SHELBY C<br>I CERTIFY THIS<br>INSTRUMENT WAS FIL | ED —                    |                             | a S. Crenshaw,                     | MSSC. V. FIES.                             |
| STATE OF ALABAMA   | 1986 JAN 21 AM 8   | 42 Rec                  | .250                        |                                    | · ·  |
| STATE OF ALABAMA SHELBY COUNTY   | JUDGE OF FROBATE   |                         | 350                         | GENERAL AC                         | NOLWEDGEMENT                               |
| L the undersland   | Notary Public<br>Judge of Probate, in ar                       | od for said Co          | ounty in said Sta           | ite, hereby certify t              | hat  |
| i, the undersigned,  | addge of Flobate, in al  |                         |                             |                                    |  |
| s known to me, acknov<br>executed the same volu                        | vledged before me on the day the                               | this day that           | , being informed            | d of the contents o                | nstrument, and who<br>f the instrument, he |
| Given under my ha  | nd and Official seal this                                      | s                       | day of                      |                                    | , 19                                       |
|  |  |                         | ge of Probate<br>ary Public |                                    |  |
| STATE OF ALABAMA<br>SHELBY COUNTY                                      |  |                         |                             | CORPORATE AC                       | KNOWLEDGEMEN                               |
| I, the undersigned,<br>Linda S. C                                      | Notary Public<br>Judge of Probate, in a<br>renshaw             | nd for said C<br>wh     | ounty in said States        | ate, hereby certify t<br>AsstVPres | hat c                                      |
| FNB of Colubmian<br>to me, acknowledged to<br>officer and with full au | efore me on this day to thority, executed the                  | hat, being ir           | nformed of the o            | contents of the inst               | trument, he, as suc                        |
|  | nd and Official seal th  |                         |                             |                                    | , 19 <u>86</u>                             |
|  | My Commission Exp  | res September           | 20, 1988                    | alle                               |  |
| = 1 0 0  |  | Juc                     | ge of Probate               |                                    | · ·  |
| F.N.B.C.   |  | No                      | tary Public                 |                                    |  |

F.N.B.C.