1567

FULL SATISFACTION OF RECORDED LIEN

Al.

Birmi	ngham Trust National	Bank	full payment of	the Indobtedness secured t	
	perty) (Personal Property) i	mortgage executed by		1. Blanton and Wire	1
	Nancy C. Blanton				
which so	id mortgage was recorded	d in the office of the	Judge of Proba	Shelby te Court of XXXXXXX Count	v. Alabama ir
	•			Souti	Truet Rank
	Book No. 423	, Page No), <u> 1/1</u>	_, (and assigned to <u>Natio</u> formerly known as Bi	<u>onal Associ</u> rmingham Tr
in	Book No. 423	, Page <u>689</u>	,} and the un	National Bardersigned does further here	nk by release and
	aid mortgage.			•	
				•	
				THIS INSTRUMENT WAS PI	EPARED BY
				AS AN EMPLOYER	PE /
				250 Office Park (KYUNATION Dive
	•			Eirmingham, Atabama	35253
	In Witness Whereof, the und	iersigned,AN	IDY MORRIS-		
has caus	ed these presents to be exe	cuted this15th	day of	JANUARY	. 19 _86
	STATE OF ALA. SHELBY CO.		SOUTHTRUST	BANK OF ALABAMA, NA	AL ASSOC
	I CERTIFY THIS INSTRUMENT WAS FILED)	FORMERLY K	NOWN AS BHAM TRUST N	
	INSTRUMENT WAS TILL	Hec. 250	and	25Ylnw	
		[]	-	1	· · ·
	1000 C	2/50	VICE PRESI	DENT	
	WORL OF PROBATE				•
STATE	OF ALABAMA)			CEMEDAL ACKNOS	W 5505454
JEFFER	OF ALABAMA) RSON COUNTY)			GENERAL ACKNOV	ALEDGEMEN
	Notary				
	I, the undersigned, Judge o	of Probate, in and for	_	-	
!s known	to me, acknowledged before r	me on this day that, be	whose name is inginformed of t	signed to the foregoing instr he contents of the instrume	ument, and wh at, he execute
	voluntarily on the day the		•		
	Given under my hand and O	official seal this	day of		19
				·	
			Judge of Proba Notary Public	t●	
			•		
	OF ALABAMA)			CORPORATE ACKNOW	LEDGEMENT
1-L-L-EL	RSON COUNTY)		•	•	
•	Notary 1	Public			
AND	I, the undersigned, Xudgexe	the Resolution in and for	said County in	sald State, hereby certify t	hat
	Y MORRIS	TL_ASSOC corporation	name as on, is slaned to	<u>- VICE PRESIDENT</u> t he foregoing instrument, an	d who is know
—80titi	knowledged before me on thi full authority, executed the	is day that, being info	rmed of the con	tents of the instrument, he.	as such office
to me, ac		ifficial seal this	1.5±b day of .	JANUARY	, 19 _86_
and with	Given under my hand and O		10 ;;;1		-
and with	Given under my hand and O		. المراجعة	00.	·
and with	Given under my hand and O		Manle	f. Sisson	·