VICKIE HOLLIS

MAIN OFFICE LOAN CENTER MAIL CODE 01-104

BIRMINGHAM, ALABAMA 35296

(ADDRESS)__

STATE OF ALABAMA

COUNTY OF JEFFERSON

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY	THESE PRESENTS, That, Central Bank	of The South	_, a corporation,
does hereby release from the	s lien of that certain mortgage executed b	Owen DeShazo and wife	e <u>Virginia</u>
DeShazo		on December 14,	1984
which said mortgage was rec	orded in the office of the Judge of Proba	te Court of Shelby	County,
Alabama, in Real	Book No	, Page No. 946,947,	948
(and assigned to	in	Book No	
Page No), the following described (property and none other:	į.
RCEL III of the SW4 of the re particularly dos	e SE% of Section 22, Townshicribed as follows:	hip 19 South, Range 2 West, b	oeing
uth, Range 2 West, om said point of be st 450 feet; thence ence north 42° 15'	and run thence South 59° 30 ginning; thence south 29° 15 north 21° 40' west 416.2 for east 92.0 feet; thence south	the SEk. of Section 22, Townsleast 206 feet to the point 5' east 501.9 feet;/thence seet; thence so the cet; thence so the first to the feet; the cet; the c	or beginning outh 56° 25' et 145 feet; hence north 1
•	•		
•			
Said mortgage shall co	intinue in full force and effect with respec	-	
Cold mortgage statt co	antique in four force and effect with lespet	it to the other property covered thereby,	
In Witness Whereof, C	entral Bank of The Sout	h	, has caused these
presents to be executed this	17 day ofJanuary		
		, IV-3-3-	
•	· • • • • • • • • • • • • • • • • • • •	THE SOUTH	
	STATE DE ALA, SHELRY CO	trai Bank of THE SOUTH	· · ·
	I CERTIFY THIS INSTRUMENT WAS FILED BY	Y/ an made	
•	IT	s: Loan Interviewer	
	1986 JAN 20 AM 11: 17 🗷	のピカ	
STATE OF ALABAMA	JUDGE SIF FROSATE	100	
	JUDGE SE ENDEATE	de viene	
COUNTY OF JEFFERSON	The state of the s	350	
I, the undersigned Not	tary Public, in and for said County in said	State, hereby certify that _C. Mark T	uggle
	· whose come ·	s <u>loan interviewer</u>	
<u> </u>	whose name a	is Tour Tilferatemer	of
Central Bank ofthe	South, a co	rporation, is signed to the foregoing instru	ment, and who is
roown to me' acknowledger	t hefore me on this day that hains inform	ned of the contents of the instrument,	ho
Citotti to ille, ackilomiacigae	7 Delore in a Oil tins day that, being hitorii	ied of the contents of the litstrainent'	
as such officer and with full	authority, executed the same voluntarily	for and as the act of said corporation.	
Given under my hand and O	official seal this <u>17</u> day of <u>Ja</u>	nuary . 19_86	/
	siTDAL	1 seek at mil	
• • •	Not	tary Public	

Form No. 99/33-1216 Rev. 7/79

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