	0		SEND TA	X NOTICE TO:	
	1,50		(Name)		····
\ .	4.00		(Address)	<u> </u>	······································
	This instrument was prepared by Name) Jon B. Terry of B.	ains and Terry	**************************		
	Address) 1813 Third Avenu	e. North, Bess	emer. Alabama	35020	
	Form 1-1-17 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama				
	SHELBY COUNTY	KNOW ALL MEN B	Y THESE PRESENTS:	; ; !	
lend	hat in consideration of ONE AND iderations including to ing me money and support the undersigned grantor (whether o	rt over the la	me for the las st several vea	t several year irs	s and also,
	MINNIE McMILLON,	a widow			
	herein referred to as grantor, whethe JOHNIE MAE BLOSG	AME			
(herein referred to as grantes, whether one or more), the following described real estate, situated in 4500 , 00 Shelby County, Alabama, to-wit:					
P. 2	art of the Southwest Q O Township 22 Range 2	uarter of the S West more part:	Southwest Quar Lcularly descr	ter, a fractionibed as follow	nal section
C 8	ommencing at the South	west corner of	Jack Miller's	land and then	run South
a N M	.2 chains to base line orth 50 degrees East a distance of 7.28 chai orth 71 degrees West a iller property a distant and containing ap	long road and a ns to the outs: long the Souths ncerof approxim	long Lot form de of the Mer side of the Me nately 11.3 ch	erly belonging rill property; erill property ains to a poin	to A.J. Lee, thence run
S	ubject to those restri	ctions and other	er matters of	record.	The state of the s
	SIAIC ERTIF	WASFILED	:	RECORDING Mortgage Tax \$_	FEES
MX 820	184 2	O Mr.	· ·	Deed Tax	50
	. 1000	PROBATE PROPATE	: !	Mineral Tax Recording Fee	250
057	JUDGE	el proper-	į	Index Pee	100
~			•	TOTAL \$_	4.00
88					
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.					
	IN WITNESS WHEREOF,I		my hands(s)	ind seal(s), this	7 <i>C</i>
a .	y ofNovember	, 19. &.),	3		. 0 sa N
X	Joe Blosme	484		Marino d	State of the state
/		(Seal)	MINNIE Mc	MILLON	(Seal)
	······································	(Sea!)	***************************************	>p	(Seal)
		(Seat)		46-4	(Seal)
	TATE OF ALABAMA JEFFERSONCOUNTY		General Acknowled	gment :	•
I,	the undersigned auth	ority	a Notary Pu	blic in and for said Cou	nty, in said State,
wh	reby certify that Minnie McMi	med to the foregoing con	veyance, and who	S known to me. acknow	vledged before me
on	this day, that, being informed of the the day the same bears date.	: 6h .		•	:
	Given under my hand and official sea	l thisday of	November		A. D., 19.85
			YHUICK	Paylow Not	opp Dublis