1517

STATE OF ALABAMA)
                : SS:
SHELBY   COUNTY)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned __Alliance Mortgage Company__ does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by ___S. J. Hartsfield, II and wife, Sandra E. Hartsfield___ to the undersigned, which mortgage is recorded in the office of the Judge of Probate of ___Shelby___ County, Alabama in *REAL BOOK 057* , page **896** , together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this __17th__ day of ___January___ , 198_6_ .

ATTEST:

By: _Susan Roblaw_   Alliance Mortgage Company
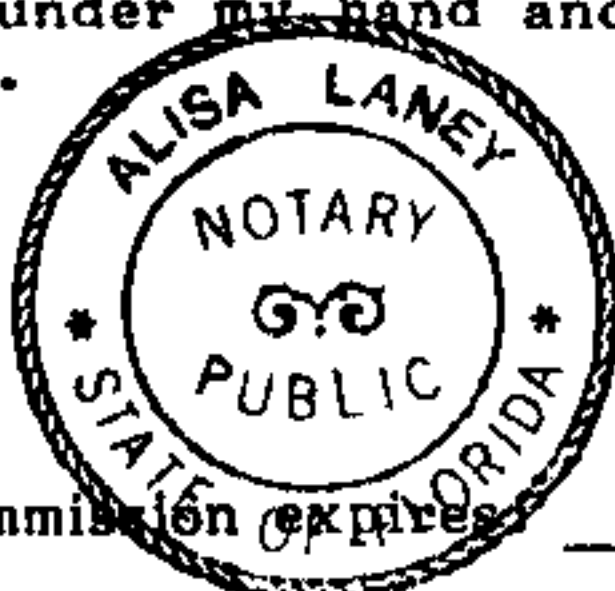
Its: __Asst. Secretary__

By: _____

Its: __Executive Vice President__

STATE OF FLORIDA)
             : SS:
_DUVAL___ COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that ___John C. Pearce, III___ , whose name as __Executive Vice President__ of __Alliance Mortgage Company__ , a __Florida Corporation__ , is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said ___Corporation___ .

Given under my hand and official seal this __17th__ day of ___January___ , 198_6_ .

(Seal)

My Commission expires _____

Alisa Laney
Notary Public

NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires Sept. 19, 1989

Courtney Mason Jr

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JAN 20 AM 11: 30

Rec. 2.50
Ind 1.00
3.50

Thomas A Snowden Jr
JUDGE OF PROBATE

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