1494

Prepared by Cindy Garner, as an employee of SouthTrust Mortgage Corporation, P. O. Box 7344-A, Birmingham, Alabama 35243.

Notary Public
My Commission Expires

RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated February 7, 1985, executed by DEER SPRINGS ESTATES, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby County, Alabama in the records of mortgages Volume 018 Page 759 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.
IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by <u>W. Gry Warren</u> , Its Vice President and <u>Catherine O. Jones</u> , Its Secretary, and the corporate seal hereto affixed in <u>Birmingham</u> , Alabama on this <u>16th</u> day of <u>January</u> , 1986
Lot 1008, Riverchase Country Club
SouthTrust Mortgage Corporation
STATE OF MA THE STATE OF MA THE PRESIDENT
ATTEST: "STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED
Secretary Jungs of Property 350
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, A Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren, whose name as Vice President, and Catherine O. Jones, whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.
WITNESS my hand and official seal in said County and State this 16th day of January, 19 86: 10th Act 1/2

SMC 1184 Rev 9-84