THIS INSTRUMENT PREPA	ARED BY: (NAME)_		, Corp. Real Estate	
•	(ADDRES	CELTRUL	ELTR OF THE SOU 1 10336, HO FFF A	til
	-	P. O. L.S. PERMENCE	1AM, M.J. (1904) 300	3 <b>5</b>
STATE OF ALABAMA	)		SFACTION OF RECO	
COUNTY OF Jeffers	on )	. OLL VAIN		
			the South	, a corporation,
KNOW ALL MEN BY				
		cured by that certain m	nortgage executed by March 26, 1985	
J&S Homes, Inc.			on Shelby	
which said mortgage was re	corded in the office of		Court of	County,
Alabama, in	Book !	No	, Page No	
(and assigned to	iı	ì <u> </u>	Book No	<u> </u>
Page No			and satisfy said mortgage.	•
recorded in Map Bo	ok 7, Page 130,	in the Probate	Second Sector, Sec Office of Shelby (	County, Alabama.
<b>1</b>			:	
麗 721	•		;	
· 설			<u> </u>	
<b>-</b>			i	
53				-
*			<u>:</u> !	
			: !	
to this area this area of	Comeral Book of	the South	, a co	rporation, has caused the
In Witness Whereof,	1.8+h	. Januar	y, 19 <u>86</u> .	
presents to be executed t	1115			
	TATE OF ALA. SHELBY CO I CERTIFY THIS	•	ral Bank of the South	//
INS	TRUMENT WAS FIL	ωγ	Hefort with	
	36 JAN 17 AM 11: 5	NECORL	OD/G FEES	te Loan Officer
STATE OF ALABAMA	Tomas a Superile.	Recording Fee	3 S S S	
	•	Index Fee	100	
COUNTY OF Jeffer	·son '	TOTAL:	350	
I, the undersigned N	lotary Public, in and fo	r said County in said S	tate, hereby certify that	<u> </u>
Philip R. Webb		whose name a	Corp. Real	Estate Loan Offi
	the South		oration, is signed to the fores	
				•
			ned of the contents of the in	
			for and as the act of said co	
Given under my hand ar	nd Official seal this		January , 19_	
			ruced & Se	
		<del>-</del>	tery Public	
Central Ba	k		MAT COMMIS	SION EXPIRES MAY 23, 1987
Form No.				
		<b>€</b> 27. <b>488</b> 8		<b>电影</b> 拉住师

THE REPORT OF THE PARTY OF THE