

1356

6.00

## PARTIAL RELEASE OF MORTGAGE

Central State Bank  
P. O. Box 180  
Calera, AL 35040

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned CENTRAL STATE BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in Mortgage Book 453 on Page 218 and re-recorded in Real 6 on Page 989 in the names of Jimmy B. Cleveland and James A. Reddell in the Office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows:

See attached Legal Description

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, CENTRAL STATE BANK, a corporation, has caused these presents to be executed for it and in its name and behalf by William M. Schroeder, its President, and attested and its corporate seal affixed, this 10th day of January, 1986.

ATTEST:

CENTRAL STATE BANK

Carol Lowrey

BY William M. Schroeder  
ITS: \_\_\_\_\_

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William M. Schroeder whose name as President of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of January, 1986.

Laurie Robinson  
Notary Public

My Commission Expires September 16, 1989

LEGAL DESCRIPTION

A portion of land situated in the NE 1/4 of the NE 1/4 of Section 28, Township 21 South, Range 1 West, and being more particularly described as follows: Begin at the point of intersection of the West line of the NE 1/4 of the NE 1/4 of Section 28, Township 21 South, Range 1 West, Shelby County, Alabama, and the North right of way line of Shelby County Highway No. 70; from the point of beginning thus obtained, run North along the West line of said 1/4 1/4 Section a distance of 136.50 feet; thence turn right 100 deg. 05 min. and run Easterly a distance of 285.14 feet to the Westerly right of way line of Shelby County Road No. 26; thence from the last described course, turn right 79 deg. 13 min. 10 sec. and run Southerly along said right of way line a distance of 78.30 feet; thence turn right 48 deg. 39 min. 55 sec. and run Southwesterly along said right of way line a distance of 100.0 feet to the intersection with the North right of way line of Shelby County Road No. 70; thence turn right 48 deg. 39 min. 55 sec. and run West along said North right of way line a distance of 212.8 feet to the point of beginning; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

BOOK 057 PAGE 622

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JAN 17 AM 9:20

Thomas P. Shouder, Jr.  
JUDGE OF PROBATE

Rec. 500  
Ind. 100  
600