SATISFACTION AND RELEASE OF MORTGAGE

SOUTHTRUST BANK OF ALA	BAMA, NATIONAL ASSOCIATION ackno	e executed to
1+ ha Day Wantin Constitut	ian Campanu. Inc.	_ nuget gare
af 1000 15 1085	and recorded in the Probate Of	fice of
Cl-off.	$\overline{}$ County, Alabama, in Volume 0	Record
of Mortgages, at Page 575	and, as Owner of said mortgag	e, does hereby
release, satisfy and discha	rge said mortgage.	
IN WITNESS WHEREOF, It the 15th day of Ja	has caused this instrument to bunuary, 19 8	e executed this
,	i .	
	'	
	SOUTHTRUST BANK OF ALABAMA,	NATIONAL ASSOCIATION
-		
<u> </u>	1/2	
E	By the	
-	Mithorized Signature	COLOR USCE DESCRIPTION
2 .	Addition Thee presents	PERIOR AICE LACTION
3		
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STATE OF ALABAMA)	; ·	
*	•	
JEFFERSON COUNTY)		
hereby certify that James Senior Vice President National Association, a nat going instrument, and who	of SouthTrust I of SouthTrust I tional banking association, is single known to me, acknowledged before contents of the instrument, he executed the same voluntarily for	Sank of Alabama, Lgned to the fore- ore me on this day as such officer
	1 F. Al.	Tanuaku
Given under my hand as	nd official seal this the15th	day of January
1 u 00 .		
CTATE OF ALA, SHILLST	€0.	<i>,</i> ~.
T CERTURY 11115		α / .
INSTRUMENT WAS FI	$\boldsymbol{\nu}$	de la
•		Lander
1986 JAN 17 AM 11	Notary Public	
1900	^	
JUDGE OF PROBATE	My Commission Expire	\$ September 14, 1986
THIS INSTRUMENT WAS PREPAR	Cristian	
INTO THOUSAND AND LEGINE		
David Halan	•	
By David Nolen		
ritle <u>Vice President</u>	NAME OF A CONCIACION	
SOUTHER BANK OF ALABAMA Birmin Alabama	, NATIONAL ASSOCIATION	