(Address)	3001	Hum	286	Bhan	35243
(WARLESS)		1		10.000	746.7

1348	SEND IAX NUTICE TO:		
	(Name) BRIMANOOD Pres. Church		
	(Address) 3001 Huy 280 B'han 35243		
This instrument was prepared by (Name) A. Eric Johnston	i		
(Address) 2100 SouthBridge Parkway, Suite 3	76, Birmingham, Alabama 35209		
Form 1-1-27 Bev. 1-44 WARRANTY DEED—Lawyers Title Insurance Corporation, Birmi			
STATE OF ALABAMA Shelby COUNTY KNOW ALL MEN BY 1			
That in consideration of Ten Dollars and 00/100	(\$10,00)		
to the undersigned grantor (whether one or more), in hand paid b	y the grantee herein, the receipt whereof is acknowledged, I		
or we,	. 1		
Leo D. Hyche and wife, Jan Hyche			
(herein referred to as grantor, whether one or more), grant, barg			
Briarwood Presbyterian Church, a			
(herein referred to as grantee, whether one or more), the following Shelby Co	ng described real estate, situated in ounty, Alabama, to-wit:		
Begin at the Southeast corner of the 20 South, Range 1 East; thence run Wessection a distance of 407.83 feet to Shelby County Road No. 432; thence tu the right and run North along said thence turn an angle of 10 deg. 00 min said Road R/W a distance of 225.00 feel win. to the right and run a distance East line of the NW1 of the SW1 of so of 89 deg. 44 min. 431 sec. to the right and run a distance of 597. Situated in the NW1 of the SW1, Sect East, Huntsville-Meridian, Shelby acres.	st along the South line of said 1-1 to a point on the East R/W line of rn an angle of 97 deg. 46 min. to Road R/W a distance of 387.20 feet; n. to the right and continue along et; thence turn an angle of 72 deg. ce of 284.20 feet to a point on the said Section 6; thence turn an angle ght and run South along said East 92 feet to the point of beginning. ion 6, Township 20 South. Range 1		
Subject to any easements and restricti	ons of record and unpaid taxes.		
TO HAVE AND TO HOLD to the said grantee, his, her or their he	eirs and assigns forever.		
And I (we) do for myself (ourselves) and for my (our) heirs, ex	secutors, and administrators covenant with the said GRANTEES.		

their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever.

against the lawful claims of all persons.	h	コク生
December	, 19.85	hands(s) and seal(s), this
STATE OF ALA. SHELBY CO. I CERTIFY THIS UNSTRUMENT WAS FILED		
1986 JAN 17 AN 10: 28	(Seal)	Jan Hucke (Seel)
JUDGE OF PROPARE	(Seal)	(Seal)
مائد	el Tay 1000	
STATE OF ALABAMA JEFFERSON COUNTY	Jul 3:50	General Acknowledgment
the undersigned	and sife Tan	
on this day, that, being informed of the co	to the foregoing convey	ance, and whoare known to me, acknowledged before me have
Briarwood Presbyterian Chu	rch	December A. D., 19.85