(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Bruce S. Smith and June F. Smith

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, Shelby County, Alabama, to wit: situated in

Lot 14, according to the Survey of Sunny Meadows, 3rd Sector, as recorded in Map Book 9, pages 91 A & B, in the Probate Office of Shelby County, Alabama.

Subject to tazes for 1986.

Subject to restrictions, and rights of way of record.

The grantor does not warrant title to coal, oil, gas and other mineral interests in, to or under the land herein conveyed. RECORDING PEES

STATE OF ALA. SHELBY CO. INSTRUMENT WAS FILED

1986 JAN 17 AM 10: 06

JUDGE OF PROBATE

Mortgage Tax

Deed Tax Mineral Tax

Recording Fee

Index Pee

\$ 82,500.00 of the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

57 max 673

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

B. J. Harris President, IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its signature and seal, this the 15th day of January 1886

ATTEST:

Harbar Homes, Inc.

ALABAMA STATE OF COUNTY OF JEFFERSON

the act of said corporation,

Larry L. Halcomb I,

a Notary Public in and for said County in said

State, hereby certify that B. J. Harris President of Harbar Homes, Inc. whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as

Given under my hand and official seal, this the

15th day of

Notary Public



Commission Expires 1/23