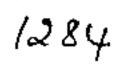
Oudiev Press







## JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by  DOUGLAS ROBERS  (Name) ATTORNEY AT LAW  1920 MAYFAIR DRIVE		1027 Mangr	Grantee Address 1027 Mangrove Dr. Alabaster, AL 35007	
(Address) BIRMINGHAM, AL 35208	<del></del>			
WARRANTY DI	EED			
STATE OF ALABAMA				
SHELBY COUN	NTY KNOW ALL M	IEN BY THESE PRESENTS:		
That in consideration of One and no and assumption of the below			Dollars	
to the undersigned grantor (whether one ALB, Ltd., an Alabama lim By Federal Properties, In	ited partnership		art i	
(herein referred to as grantor, whether one James Richard Ward and De	or more), grant, bargain, sell ar			
(herein referred to as grantee, whether one an undivided 45% interest in: Lot 6, Block 6, according Addition, as recorded in County, Alabama.	Shelby Conto to the Survey of E	unty, Alabama, to-wit: Bermuda Hills, Second Se	ctor, Third e of Shelby	
Subject to restrictions, e	asements, rights-of-w	ay and building lines of	record.	
Subject to taxes for 1986.				
Subject to that certain months  Ltd. to Guaranty Federal  recorded at Book 027, Pag  which Grantees herein assur	Savings and Loan Asso ge 112,in the Probate	ociation, dated April 30 e Office of Shelby Cour	, 1985 and	
And I (we) do, for myself (ourselves) and for assigns, that I am (we are) lawfully seized in that I (we) have a good right to sell and contant and defend the same to the said grant	or my (our) heirs, executors and ac n fee simple of said premises; that vey the same as aforesaid; that I (s	dministrators, covenant with said grante they are free from all encumbrances, us we) will, and my (our) heirs, executors a	ntess otherwise stated above; and administrators shall war-	
IN WITNESS WHEREOF, I (we) have he				
day of December	Ву	B, Ltd., an Alabama limit Federal Properties, Inc.	ted partnership ,, its sole general	
<del></del>	(SEAL)	DJ/, O	(SEAL)	
	1	ts President		
	(SEAL)		(SEAL)	
	(SEAL)		(SEAL)	
STATE OF	_COUNTY }	General Acknowledgment		
I, in said State, hereby certify that		~	Public in and for said County,	
whose name(s) signed to the being informed of the contents of the conve	foregoing conveyance, and who yance, execute	known to me, acknowledge ed the same voluntarily on the day the sa	d before me on this day, that, me bears date.	
Given under my hand and official seal this	day of	. <u> </u>	A.D. 19	

Notary Public

I, the undersigned, a Notary Public, for the State of Alabama at Large, hereby certify that David J. Davis whose name as President, of Federal Properties, Inc., a corporation, as sole general partner of ALB, Ltd., is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of said conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as sole general partner as aforesaid.

TATEL

Given under my hand this 23rd day of December 1985.

Notary Public, State at Large My commission expires:9/7/87

Notary Public My commission

STATE OF ALA, SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1 UDGE OF PROBATE RECORDING FEES

Mortgage Tax
Deed Tax
Deed Tax
Recording Fee
Index Fee

Recording Fee \$

Deed Tax \$

This form furnished

This form furnished by

JEFFERSON TITLE CORPORATION
P.O. Box 10481 • Birmingtum, AL 35201 • (205) 328

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