

This instrument was prepared by  
**DOUGLAS ROGERS**  
(Name) **ATTORNEY AT LAW**  
**1920 MAYFAIR DRIVE**  
(Address) **BIRMINGHAM, AL 35209**

1263

Grantee Address: 1444 Winterhaven Dr.  
Alabaster, AL 35007

Form 1-1-7 Rev. 8-70 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR  
LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Seventy Two Thousand Nine Hundred Fifty and no/100 Dollars

to the undersigned grantor, Pathway Homes, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto  
Richard H. Miller and Sharon Miller

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama

Lot 36, Block 2, according to the Map and Survey of Bermuda Lake Estates,  
First Sector, as recorded in Map Book 9, Page 98 in the Office of the Judge  
of Probate of Shelby County, Alabama.

Subject to restrictions, easements, rights-of-way and building lines of  
record.

Subject to taxes for 1986.

\$65,342.00 of the purchase price hereof was paid from a mortgage loan

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RECORDING FEES

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 1986 JAN 16 AM 9:44 <i>Thomas A. Henderson, Jr.</i> JUDGE OF PROBATE	Mortgage Tax	\$	<u>          </u>
	Deed Tax		<u>8.00</u>
	Mineral Tax		<u>          </u>
	Recording Fee		<u>2.50</u>
	Index Fee		<u>1.00</u>
	<b>TOTAL</b>	<b>\$</b>	<b><u>11.50</u></b>

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and  
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, David J. Davis  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 10 day of January 19 86

ATTEST:

PATHWAY HOMES, INC.

By *D. J. Davis* President

STATE OF ALABAMA }  
COUNTY OF JEFFERSON }

I, the undersigned a Notary Public in and for said County in said  
State, hereby certify that David J. Davis  
whose name as President of Pathway Homes, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 10th day of January 19 86

*J. Douglas Rogers*  
Notary Public