

1282

**JEFFERSON TITLE CORPORATION**  
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

**DOUGLAS ROGERS**  
(Name) ATTORNEY AT LAW  
1920 MAYFAIR DRIVE  
(Address) BIRMINGHAM, AL 35209

**Grantee Address:**  
**1015 Mangrove Drive**  
**Alabaster, AL 35007**

**WARRANTY DEED**

**STATE OF ALABAMA**

SHELBY

COUNTY }

**KNOW ALL MEN BY THESE PRESENTS:**

That in consideration of One and no/100 -----Dollars  
and assumption of the below mentioned mortgage

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,  
**ALB, Ltd., an Alabama limited partnership**

**By: Federal Properties, Inc., its sole general partner**

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
**Jeanette C. Hammons**

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
**Shelby** County, Alabama, to-wit:

**Lot 4, Block 6, according to the Survey of Bermuda Hills, Second Sector, Third Addition, as recorded in Map Book 9, Page 46, in the Probate Office of Shelby County, Alabama.**

**Subject to restrictions, easements, rights-of-way and building lines of record.**

**Subject to taxes for 1986.**

**Subject to that certain mortgage from Jeanette C. Hammons and ALB, Ltd. to Guaranty Federal Savings and Loan Association, dated March 29, 1985 and recorded at Book 023, Page 446, in the Probate Office of Shelby County, Alabama which Grantees herein assume and agree to pay according to its terms.**

**TO HAVE AND TO HOLD** to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 23  
day of December, 19 85 **ALB, Ltd., an Alabama limited partnership**  
**By: Federal Properties, Inc., its sole**  
**general partner**

(SEAL)

*D. J. L.*  
**Its President**

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF \_\_\_\_\_

\_\_\_\_\_COUNTY }

**General Acknowledgment**

I,  
in said State, hereby certify that

a Notary Public in and for said County,

whose name(s) \_\_\_\_\_ signed to the foregoing conveyance, and who  
being informed of the contents of the conveyance,

known to me, acknowledged before me on this day, that,  
executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_

Notary Public

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, for the State of Alabama at Large, hereby certify that David J. Davis whose name as President, of Federal Properties, Inc., a corporation, as sole general partner of ALB, Ltd., is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of said conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as sole general partner as aforesaid.

Given under my hand this 23rd day of December 1985.

*J. Douglas Rogers*  
Notary Public, State at Large  
My commission expires: 9/7/87

BOOK 057 PAGE 492

TO

WARRANTY DEED

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JAN 16 AM 10:31

*Thomas A. Shelton, Jr.*  
JUDGE OF PROBATE

STATE OF ALABAMA  
COUNTY OF

RECORDING FEES

Mortgage Tax	\$	50
Deed Tax		
Mineral Tax		500
Recording Fee		100
Index Fee		650
TOTAL	\$	

Recording Fee \$

Deed Tax \$

This form furnished by



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Return to: