502-0420 State of Alabama Case Number Unified Judicial System CERTIFICATE OF JUDGMENT <u>5M-85-1326</u> Form C-28 Rev 2/79 Number IN THE ____ SMALL CLAIMS COURT OF ___SHELBY COUNTY Plaintiff ACIPCO FEDERAL CREDIT UNION, vs. Defendant JAMES E. LEE A CORP. Address Route 1, Box 137 Calera, Alabama 35040 Additional Defendant Kyle Lansford _, clerk of the above named court hereby certify that on $(date)_{\underline{12-31-85}}$ (counter) plaintiff ACIPCO FEDERAL CREDIT UNION \$ 525.00 Dollars plus \$ 24.92 ______Dollars court costs, and that JOHN L. COLE, P.O. Box 55536, B'ham, Alabama 35255 is plaintiff's attorney of record. Given under my hand this date ______ an. Le. 1986

STATE OF ALA. SHELBY CO.

I certify that this instrument was filed for record in my office on (date)______

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I CERTIFY THIS

and duly recorded in book _____page_

1986 JAN 16 AM 9: 22

JUDGE OF FREEZE

RECORDING FEES

JUDGE OF PROBATE

at (time)

CLERK

Recording Fee

Index Fee

TOTAL

ATTORNEY AT LAW

77 met 459

JUITE 101 - 1801 9TH AVENUE SOUTH P.O BOX 55536 BIRMINGHAM, ALABAMA 35255-5255