

JEFFERSON TITLE CORPORATION

DOUGLAS ROGERS	1028 Mangrove Dr. Alabaster, AL 35007
Name) ATTORNEY AT LAW	
Address)	:
WARRANTY DEED, JOINT TENANTS WITH RIGHT C	F SURVIVORSHIP
ANKAMII DEED, JOHAI TERMINE WILL RIGHT C	
STATE OF ALABAMA KNOW ALL ME	N BY THESE PRESENTS,
SHELBY COUNTY	:
Chat in consideration of One and no/100	DOLLARS
o the undersigned grantor or grantors in hand paid by the GI John L. Beam, Jr. and wife Aman	RANTEES herein, the receipt whereof is acknowledged, we, da F. Be am
(herein referred to as grantors) do grant, bargain, sell and con John L. Beam, Jr. and Amanda F.	
the series and series on CD ANTRES) as joint tenants with right of	f survivorship, the following described real estate situated in
She1by	
Sile r by	County, Alabama to-wit:
Addition, as recorded in Map Book County, Alabama.	Survey of Bermuda Hills, Second Sector, Third 9, Page 46, in the Probate Office of Shelby
Subject to restrictions, easements,	rights-of-way and building lines of record.
Subject to taxes for 1986.	
This deed is executed to establish s	: i
STATE OF ALA. SHITLEY CO. I CERTIFY THIS INSTRUMENT WAS FILED	
STATE UP ALTEY THIS ILLED	RECORDING FEES
I CERCIT WAS FILED	Mortgage Tax \$
	التسم
爱 1986 JAN 16 Km is	Deed idx
I will make the	Mineral Tax
JUCGE OF PROPATE	Recording Fee
	Index Pee
5	TOTAL \$ #00
TO HAVE AND TO HOLD to the said GRANTEES:	• — — — — — — — — — — — — — — — — — — —
And I (we) do for myself (ourselves) and for my (our) hei and assigns, that I am (we are) lawfully seized in fee simple of above; that I (we) have a good right to sell and convey the sa- shall warrant and defend the same to the said GRANTEES,	rs, executors, and administrators covenant with the said GRANTEES, their heirs of said premises; that they are free from all encumbrances unless otherwise noted me as aforesaid; that I (we) will and my (our) heirs, executors and administrators their heirs and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, have hereunto set	our hand(s) and scal(s), this 23rd
day of December	
WITNESS:	~ 0.0
	(Seal) (Seal) (Seal
	JOHN L. BEAM, JR.
	_ (Seal) (Seal
	(Scal) (Impando Bean (Scal
	(Seal) AMANDA F. BEAM
STATE OF ALABAMA JEFFERSON COUNTY	General Acknowledgment
the undersigned	District Dublic in and for and County in said State
John I Beam Ir	and wife Amanda F.: Beam
neresy certify that	
	4 h are
on this day, that, being informed of the contents of the conveys	ince executed the same voluntarily
on the day the same bears date.	D
Given under my hand and official scal this23	day of DecemberA.D., 19 85
	Jank L
Form 3) A. Omdite Press	