

1243

STATE OF ALABAMA,)
Shelby County.) ss:

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Mortgage Corporation of the South does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Paul Kalman and wife, Jane R. Kalman to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 013, page 277, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 13th day of January, 1986.

ATTEST:

By: [Signature]
Its Assistant Secretary

Mortgage Corporation of the South
By: [Signature]
Its Vice President

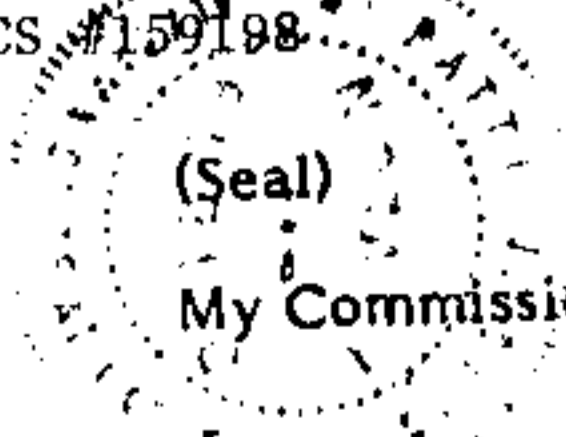
STATE OF ALABAMA,)
Jefferson County.) ss:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Charles L. Baker, whose name as Vice President of Mortgage Corporation of the South, an Alabama Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Mortgage Corporation of the South.

Given under my hand and official seal this 13th day of January, 1986.

[Signature]
Notary Public

This instrument prepared by R. Herrington
2119 N. 6th Ave., Birmingham, AL 35203
MCS #159198



MY COMMISSION EXPIRES FEBRUARY 18, 1989

My Commission expires: _____

[Signature]

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1986 JAN 16 AM 8:31
JUDGE OF PROBATE
Rec. 250
Ind. 100
350