

This instrument was prepared by

(Name) Summey B. Higgins, Jr.
(Address) 300 Cahaba Park South, Suite 130, Birmingham, Alabama 35243

CORPORATION FORM WARRANTY DEED - AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA }
COUNTY OF Shelby } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty One Thousand & no/100 (\$31,000.00) DOLLARS,
to the undersigned grantor, Acton Homes, Inc. a corporation,
in hand paid by GRANTEE, Griffis Homebuilders, Inc.
the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto the said GRANTEE
the following described real estate, situated in Shelby County

Lot #141 According to the survey of Southern Pines, 5th Sector as recorded in
Map Book 9 Page 106 in the probate office of Shelby County, Alabama.

Mineral and Mining Rights excepted

Subject to Taxes for 1985.

Subject to Restrictions, building lines, easements and agreements with Alabama
Power Company of Record.

\$31,000.00 of the purchase price recited above
was paid from mortgage loan closed simultaneously
herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their
heirs and assigns forever.

And said GRANTOR, Acton Homes, Inc. does for itself, its successors
and assigns, covenant with said GRANTEE, Griffis Homebuilders his, her or their

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors
and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
President, Danny F. Acton, who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 30th day of December, 19 85

ATTEST:

STATE OF Alabama
COUNTY OF Shelby

STATE OF ALA. SHELBY CO. Sec'y
CERTIFY THIS
INSTRUMENT WAS FILED
(1986 JAN 15 AM 9:50

Danny F. Acton
President

Rec-250
Ind-100
350

I, Summey B. Higgins, Jr. a Notary Public in and for said County, in
said State, hereby certify that Danny F. Acton, President
whose name as the President of Acton Homes, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of December, 19 85

Summey B. Higgins, Jr.
Notary Public

My Commission Expires March 21, 1989

Jeff. Little Corp.