

LOAN NUMBER: 174

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Citizens and Southern Commercial Corporation that certain mortgage executed by John Henry Gomany and wife, Shirley Hazel Gomany bearing date of the 10th day of January, 1986, and recorded in Real Volume 057 Page 186, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 10th day of January, 1986.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JAN 14 AM 10:59

STATE OF ALABAMA
JUDGE OF PROBATE

COUNTY OF JEFFERSON)

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, Its President

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 10th day of January, 1986

My Commission Expires: 6/24/88

Frank S. Slovinsky
Notary Public

This instrument was prepared by: FRANK SLOVENSKY, employee of JACKSON & ARNOLD Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.