STATE OF ALABAMA SHELBY COUNTY

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## RELINQUISHMENT OF EASEMENT

WHEREAS the undersigned, Richard A. Scott, and the undersigned John R. Blue are the owners of property described as follows:

A true map of plat of the West 500.00 ft. of the SE1/4 of Section 6, Township 18, Range 2, East.

TRACT #4-- Being the south 525.65 ft. of the north 1051.00 ft. of the west 500.00 of the NW1/4 of SE1/4 of Section 6, Township 18, Range 2, East. With existing road now being a right-of-way.

TRACT#5-- Being the North 525.65 ft. of the west 500.00 ft. of the NW1/4 of SE1/4 of Section 6, Township 18, Range 2, East.

The above tracts containing 12.03 acres more or less.

Subject to all pre-recorded instruments.

The above tracts have an existing right-ofway of 20 feet along east line, now an existing road.

Both tracts recorded in Map Book 261, Page 266, in the Judge of Probate Office, Shelby County, Alabama.
ALSO:

Commence at the NE corner of the NE1/4 of SE 1/4 of Section 6, Township 18 South, Range 2 east, thence west along the north line of the NE1/4 of SE1/4 and north line of the NW1/4 of SE1/4 of said section, 1891.02 ft. to the point of beginning of tract herein described, thence continue along the last named course of 264.88 ft. to the east side of a 20.00 ft. easement, thence 89° 45' 15" to the left in a southerly direction and along the east side of said 20.00 ft. Easement, 657.80 feet. Thence 90° 14' 45" to the left in an easterly direction 264.88 ft. Thence 89° 50' 15" to the left 658.18 ft. to the point of beginning. Containing 4.00 acres. With an existing rite-of-way of 20 ft. to said tract. Subject to all prerecorded instruments.

That the said undersigneds, acquired their title from Gene Hartsfield and wife, Ann Hartsfield, by deeds executed on April 10, 1981 and recorded in Book 332, Page 768 in the office of the Judge of Probate of Shelby County, and in deed dated October 15, 1982, recorded in Book 343 at Page 166 in the office of the Judge of Probate

HUIE, FERNAMBUCO AND STEWART

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of Shelby County, Alabama.

Further, that the undersigneds are owners of that easement described in the said deeds above referred to, which is more specifically described in Book 314, at Page 990 in the office of the Judge of Probate of Shelby County, Alabama, which originally was a 40 ft. easement, but was reduced to a 20 ft. easement by document recorded in Book 324, at Page 819, and dated February 5, 1980.

That it is the intentions and the undersigned, Richard A. Scott and John R. Blue, do hereby relinquish and abandon all of that 20 ft. easement which is described as follows:

A twenty (20) foot easement described as follows:

Commence at the NW corner of the NW1/4 of SE1/4 of Section 6, Township 18, South Range 1 East, thence east along the north line of said 1/4-1/4 section 480.00 ft. to the point of beginning of center line of said easement; thence 90°14'45" to the right in a southerly direction 2218.93 ft. to the center line of a public road, and end of easement the above described easement being situated in part of the NW1/4 of SE1/4 and part of the SW1/4 of SE1/4. All in Section 6, Township 18, South Range 2, East.

According to survey by F.W. Meade, Reg. #9124, this 30th day of August, 1978.

Further, Richard A. Scott and John R. Blue aver that they and their predecessors in title are the grantees of the easement above described, and they have the right to relinquish the same and by execution of this document, they do relinquish the said easement.

In Witness Whereof, the said Richard A. Scott and John R. Blue, both unmarried males over the age of twenty-one have hereunto set their hands and seals on this the 7 day of January, 1986.

Richard A. Scott

John R. Blue

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Richard A. Scott and John R. Blue whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7

I CERTIFY THIS INSTRUMENT WAS FILED

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TOTAL