

TITLE NOT EXAMINED 1011  
This instrument was prepared by

(Name) WATSON & JOHNSON  
P. O. Box 987  
(Address) Alabaster, Alabama 35007



1000002  
VANDIVER, Ala. 35176  
This Form furnished by:  
**Cahaba Title, Inc.**  
Highway 31 South at Valleydale Rd., P.O. Box 689  
Petham, Alabama 35124  
Phone (205) 988-5600  
Policy Issuing Agent for  
SAFECO Title Insurance Company

WARRANTY DEED

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Love and Affection and One and No/100 (\$1.00) DOLLAR

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Mildred K. Whitfield, Josephine K. Yessick, James H. King and Howard C. King

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
✓ Clara Bell King

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

BOX 057 PAGE 95

Commencing at the NW corner of SE 1/4 of NW 1/4, Section 2, Township 24, Range 12 East and run thence Easterly along the North boundary of said 1/4-1/4 Section 220 feet, more or less, to the East boundary of a driveway extending Northerly from the Montevallo-Calera paved highway; thence Southerly along the East margin of said driveway, 210 feet to the point of beginning of the lot herein described and conveyed; thence Easterly and parallel with the North boundary of said 1/4-1/4 Section 200 feet; thence Southerly and parallel with the East margin of said driveway 420 feet; thence Westerly and parallel with the North boundary of said 1/4-1/4 Section 200 feet to the East margin of said driveway; thence Northerly along the East margin of said driveway 420 feet to the point of beginning.

LESS AND EXCEPT approximately one-half acre previously conveyed to Bruce Phillips.

Subject to easements, restrictions and rights-of-way of record.

This is not the homestead of any of the above grantors or their spouses.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 11 day of January, 1986.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JAN 14 AM 8:18

Thomas A. Brundage, Jr.  
JUDGE OF PROBATE

Subscribed 10.00  
Paid 2.50  
Ind 3.00  
15.50 (SEAL)

Mildred K. Whitfield (SEAL)  
(Mildred K. Whitfield)

Josephine K. Yessick (SEAL)  
(Josephine K. Yessick)

James H. King (SEAL)  
(James H. King)

Howard C. King (SEAL)  
(Howard C. King)  
General Acknowledgment

STATE OF ALABAMA }  
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Mildred K. Whitfield, Josephine K. Yessick, James H. King and Howard C. King

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11<sup>th</sup> day of January

Rt. 1 Box 219  
Vandiver, Ala.  
Form Ala. 30

Gay C. Graves  
Notary Public  
my commission expires 8-17-87

