





STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

						cured by that certain
Real Proper	i y) (Pers onal Pr	operty) mortgage	executed by	San	1 F. Schifane	la and wire,
P	h yllis C Sch	nifanella		o of Probato	Court of IXXXXXX	County, Alabama, in
					Snerbj	1
						o
	Book No aid mortgage.	, Page		,) and the un	dersigned does f	urther hereby release
•		•				
In Witn	ess Whereof, th	e undersigned, _	_America's	<u>First Cr</u>	edit Union fo	<u>rmerly d/b/a Iro</u> n
has caused	Credit Union these presents	to be executed th	is <u>7th</u>	day of	January	, 19 <u>86</u>
	•	•	Ame	erica's Fi	rst Credit Un Credit Union	ion formerly d/b/a
	BDC	DADED BY	-7	7		
AMEDICA	RUMENT WAS PRE	UNIUN A		Laury	m. (p	wth
1200 - 4th	AVE., N., B'HAM,	AL 35202	// _Rol		ith	
		M. Thees	Pov	wer of Att	orney recorde	d in Book 10 Page
STATE O	F ALABAM			GEN	ERAL ACKN	OWLEDGEMENT
• 4	1 T	Notary Public		County in as	id State homehy.	contifu that
ı, ine ui	n aersig nea, jud	ige of Probate, in				certify that
		lged before me on arily on the day th	this day that,	being infor		g instrument, and who its of the instrument, he
Given	u nder my ha nd	l and Official seal	this	day of	: : :	, 19
	ω	STATE OF STA	FALA, SHELBY	CO.	!	
	Tec	INSTRU	MENT WAS P Jud	ILF.B.	e	
		1986 JA	N 13 AH 10	ary Public	-	
	F ALABAM	(A)				OWLEDGEMENT
JEFFERS	ON COUNT	JUD	GE OF PROBATE			
1 13	_ 4 4	Notary Public	and for said	County in se	uid State hereby	certify that
i, the u	O-Land H. C	_ i + h		Δ+-	torney in fac	t
	America's F	irst Credit U n				
	owledged befo	re me on this day rity, executed the	that, being in:	formed of the	e contents of the	ent, and who is known instrument, he, as such corporation.
to me, ackr officer and		d and Official seal	7+h	day of _	Janaury	
officer and	MINISTER LIVE LIVE			1		•
officer and	under my name		~	K -		L
officer and	under my nam			dge of Proba	K. Fas	sous)