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Prepared by Dinah Walker, as an employee of SouthTrust Mortgage Corporation, P.O. Box 7344-A, Birmingham, AL 35253.

## RELEASE OF LIEN

comment.	_								
COUNTY	OF	JEFFEI	KSUN						
		KNOW	ALL	MEN	BY	THESE	PRESENTS,	that	SouthTrust

Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage , executed by Kimbrell Homes, Inc. dated July 18, 1985 to SouthTrust Mortgage Corporation and recorded in the Probate Office of County, Alabama in the records of mortgages Shelby: has been fully paid, which was at the 037 Page 653 Volume time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged. IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren

President and Catherine O. Jones . Its Secretary and , Its Secretary, and the corporate seal hereto affixed in Birmingham, Alabama on this 7th January, 1986 Lo<del>t 9 Meadow Brook, 14th S</del>ector

SouthTrust Mortgage Corporation

ATTEST:

STATE OF ALA, SHELBY CO. INSTRUMENT WAS FILED.

Thomas a Showlenger Secretary

STATE OF ALABAMA

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned \_\_\_\_\_\_, A Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren \_\_\_\_\_, whose name as Vice President, and \_\_\_\_\_ Catherine O. Jones \_\_\_\_\_, whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand	d and official	l seal	in	said	County	and	State	this
day of _								
 	·				· /.	1	11	

Notary Public
My Commission Expires 3-16-88

SMC 1184 Rev 9-84