

949

STATE OF ALABAMA)  
SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned APCO Employees Credit Union  
acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by Leon E. Gilham, Jr. and wife,  
May Henson Gilham  
which said mortgage was recorded in the office of the Judge of Probate Court SHELBY County, Alabama, in  
Real Book No. 031, Page No. 780 (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_ and the undersigned does further hereby release  
and satisfy said mortgage.

Lot 7, Block 3, according to the amended map of Woodford as recorded in Map  
Book 8, page 51 A, B, C & D in the Probate Office of Shelby County, Alabama.

THIS IS A PURCHASE MONEY MORTGAGE.

In Witness Whereof, the undersigned, APCO Employees Credit Union  
has caused these presents to be executed this 8th day of January, 19 86.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JAN 13 PM 12:10

*Thomas A. Shoultz, Jr.*  
JUDGE OF PROBATE

APCO Employees Credit Union

Merrill Mann, Marketing Director

*Merrill Mann*

STATE OF ALABAMA)  
SHELBY COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Judge of Probate  
Notary Public

STATE OF ALABAMA)  
SHELBY COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, ~~Judge of Probate~~ in and for said County in said State, hereby certify that \_\_\_\_\_  
Merrill Mann whose name as Marketing Director of

APCO Employees Credit Union a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 8th day of January, 19 86.

THIS INSTRUMENT PREPARED BY:

Danna Morgan

1608 7th Av, N. B'Ham, AL 35203

*James A. Shoultz, Jr.*  
~~XXXXXXXXXXXX~~  
Notary Public

APCO EMPLOYEES CREDIT UNION  
1608 7TH AVENUE, NORTH  
BIRMINGHAM, AL 35203