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DISCHARGE	OF MORTGAGE — Short	653		DHING MAICE ALE	Own with short Form Q-3
The A	Hortgage, Dated				
	Lewis R. Knowles an	d Wire, Linda 1	L. Knowles		
and reco	erchants & Planters Barded in the Office of the	Register of Deeds		_	
•	nd is he reby discharged. SS my hand and seal this	9th	day of	January	19_86_
test:	Sealed and Delivered in present	e of	hants & Plant	ers Bank	[L.
	CORE	ORATE ACKNO	President .	JT.	
	CONF	TORATE ACKIN	OVALEDGIMEN	4 1	
State of	Shelby	> 88.			
County of . On this.		January	_19 <u>86</u> , before m	ne, a Notary Public	within and for s
		es A. Kelly	-	John P. Kelly	
	ionally known, who, being each t				
	resident and Exec.	Vice President			
•	and that said instrument was				
Directors,	and said <u>James A.</u>	Kelly and	John P. Ke	11y	_acknowledged sa
Instrument	to be the free act of said Corpo	ration.	Sandar 11	A Nous	na.
	STATE OF ALA. S	HELBY CO. 🔑	TUNCHE C) . AXELLE	<u>con</u>
	STATE OF ALA. STATE OF ALA. ST I CERTIFY INSTRUMENT V	THIS	otary Public My	County County	State
(Seal)	INSTRUMENT	We turned Wi	y Commission Expir	98	1944.
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