

STATE OF ALABAMA)

651

JEFFERSON COUNTY)

WHEREAS, The hereinafter named Mortgagors did heretofore execute Mortgages to the undersigned First Federal Savings and Loan Association of Bessemer, the same being of record respectively in the Office of the Judge of Probate of Shelby County, Alabama, in the volume and at the page set opposite the name of the Mortgagor as follows:

NAME OF MORTGAGOR	LOAN NUMBER	Book XXXXXX	PAGE
A. Doyle & Evelyn M. Caton	912071	422	695
Jack D. & Mary L. Harris	910136	346	272
Mary L. Harris	911604	383	433
Jack C. Snell	917306	Real Record 10	775

and,

WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully paid,

NOW, THEREFORE, the undersigned First Federal Savings and Loan Association of Bessemer does hereby acknowledge full payment and satisfaction of the indebtednesses secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages

IN WITNESS WHEREOF, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER has caused this instrument to be executed by its duly authorized officer on this 8th day of January, 1986.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF BESSEMER

BY: [Signature]

Its Senior Vice President

ATTEST:

[Signature]
Assistant Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JAN 10 PM 1:17

[Signature]
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	3.00
TOTAL	\$ 5.50

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, A Notary Public, in and for said County, in said State, hereby certify that C. L. Davis whose name as Senior Vice President of First Federal Savings and Loan Association of Bessemer, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he, as such officer and with full authority, executed the voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 8th day of January, 1986.

[Signature]
Notary Public

STONE, TAYLOR, KIRCE & HINCAID
POST OFFICE BOX 237
BESSEMER, ALABAMA 35021