Lot 820, according to the Survey of the Fifteenth Addition to Riverchase Country Club, as recorded in Map Book 8, page 168 in the Probate Office of Shalby County, Alabama.

First Alabama Bank

FULL RELEASE OF MORTGAGE

tate of Alabama)		- ከይወርወኔነጥር. ጥዜ _ሚ	
K Shelby Cou	NOW ALL MEN BY THESE	, PRESENTS: Indt,	
	· 3 ,		
WHEREAS	> •	!	
Trent Corporati	on	did heretofore on the 17th day of September	- ,
g <u>85</u> , execute a mort	gage to FIRST ALABAMA B	ANK 1815	-
vhich said mortgage is	recorded in Volume043_	, page230, Probate Office of Shelby	-
County, Alabama.			
_			
WHEREAS, the inc	lebtedness secured by said m	ortgage has been paid to FIRST ALABAMA BAN	١K
%	in full,		
		TARAMA BANK (XX	200
	E, the undersigned, FIRST A		
		ull of said indebtedness and hereby releases and d	lis-
charges the property of	lescribed in said mortgage f	rom the lien of same.	
	•		
	EREOF, said FIRST ALABAN		e se
resents to be signed	in and by its corporate name	e by <u>Charles L. Watkins, Jr.</u>	
ts. Vice Presiden	t, ther	eunto duly authorized on this the 3/5# day	of
December			
		1/2/2	
	STATE OF ALA, SHELBY CO.	FIRST ALABAMA BANK ED	
	I CERTIFY THIS INSTRUMENT WAS FILED	By Market President	
		Its vice riesident	
	1986 JAN 10 AM 10: 56	Per 2.50 Jud 1.00	
State of Alabama)	Thomas a Showning &	Jud 1.00	
ShelbyC	ounty JUDGE OF PHEBATE	J. 2	
		·	·tifv
		in and for said County, in said State, hereby cer	
thatCharles L.	Watkins, Jr. wh	nose name as <u>Vice President</u>	_ of
FIRST ALABAMA BA	ANK K#X	, a corporation, is signed to the foregoing	full
release of mortgage, a	ind who is known to me, acl	knowledged before me on this day, that, being inform	med
of the contents of the	instrument, he, as such offi	cer, and with full authority, executed the same vo	lun-
	ct of said corporation.		
		2144 Basambar 85	
Given under my	hand and official seal this th	e 31st day of December 1985	- .
		Helen P. Skinner)
		Notary Public	
150\$/75		Helen Cyullia C), , , , ,
L—150—8/75	((Helen Cynthan	JUN
	Hormeria	 1	
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