

578  
FULL RELEASE OF LIENRETURN TO  
AmSOUTH MORTGAGE CO., INC.  
P. O. Box 847  
BIRMINGHAM, ALABAMA 35201STATE OF ALABAMA  
COUNTY OF JEFFERSON

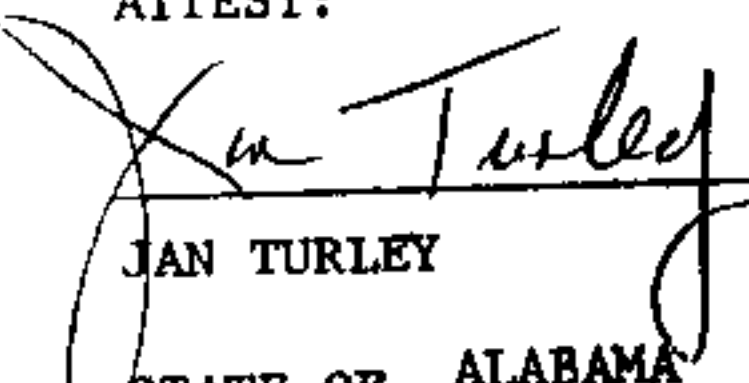
FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby acknowledge receipt of payment in full of that Certain Mortgage and the indebtedness secured thereby, bearing date of May 23rd, 19 79, executed by Donald Ray Allinder & Joan McCann Allinder and recorded in Mortgage Book 392, Page 65 in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, release and discharged.

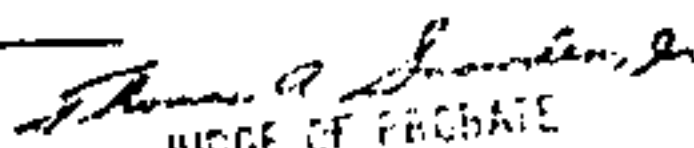
WITNESS THE EXECUTION HEREOF, by AmSouth Bank, National Association, (f/k/a The First National Bank of Birmingham), duly authorized Attorney-in-Fact, whose appointment was published in Book 034 Page 954.

IN WITNESS WHEREOF, the AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by GAYLA CROWSON, its LOAN ADMINISTRATION OFFICER who is duly authorized and has caused same to be attested on this 11th day of September 19 85.

ATTEST:

  
JAN TURLEY
STATE OF ALABAMA  
COUNTY OF JEFFERSONSTATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JAN 10 AM 8:58

  
JUDGE OF PROBATE
AMSOUTH MORTGAGE COMPANY, INC.  
IT'S ATTORNEY-IN-FACTBY: GAYLA CROWSONTITLE: LOAN ADMINISTRATION OFFICER

## RECORDING FEE

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

I, JENNIE GIBBS, a Notary Public in and for said County and State, hereby certify that GAYLA CROWSON, whose name as LOAN ADMINISTRATION OFFICER of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed to the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.


Given under my Hand and Official Seal, this 11th day of September, 19 85

  
JENNIE GIBBS

MY COMMISSION EXPIRES NOV. 27, 1988

This instrument was prepared by

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

  
AmSOUTH MORTGAGE COMPANY  
P.O. Box 847  
Birmingham, Al 35201

BOOK 056 PAGE 661