and the second s

STATE OF ALABAMA	Amsouth Mortgage Co., Inc.  P. O. Box 847
COUNTY OF JEFFERSON	BIRMINGHAM, ALABAMA 35201
FOR VALUE RECEIVED, the	e undersigned, AMSOUTH MORTGAGE COMPANY, INC. does
	of payment in full of that certain Mortgage and the indebtedness
	te of May 27th, 19 75 , executed by Thad E. Sterling
and Patricia N. Sterling	_and recorded in Mortgage Book 346, page 307
in the Office of the Judge	of Probate, County of Shelby, State of
Alabama, a	nd subsequently assigned to the undersigned.
The said mortgage and	indebtedness thereby secured are hereby cancelled, released
and discharged.	
	ne AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature
by GAYLA CROWSON	_, itsLOAN ADMINISTRATION who is duly authorized and has
caused same to be attested	Jan of Morrombox
19 <u>85</u> .	
<b>~</b>	i
<b>8</b>	AMSOUTH MORTGAGE COMPANY, INC.
ATTEST:	BY Stayla Crowson
Ja wheel	( GAYLA CROWSON TITLE LOAN ADMINISTRATION OFFICER
JAN TURLEY	STATE OF ALA, SHELBY CO. RECORDING FEED  I CERTIFY THIS INSTRUMENT WAS TILED Recording Fee \$ 1.00
STATE OF Alabama	m & US Index Lee
<del> </del>	TOTAL S.S.C.
COUNTY OF Jefferson  I, JENNIE GIBBS	, a Notary Public in and for said County and State,
hereby certify that GAYL	CROWSON, whose name as LOAN ADMINISTRATION OFFICER
	PANY, INC, a Corporation, is signed to the foregoing instrument,
<del>-</del>	cknowledged before me this day, that, being informed of the
	t, he, as such officer and with full authority, executed
	and as the act of said Corporation.

This instrument was prepared by

Given under my have and official seal, this\_

AMSOUTH MORTGAGE COMPANY, INC.

( 80 D

POST OFFICE BOX 847 BIRMINGHAM, AL 35201 (FORMERLY ENGEL MORTGAGE COMPANY, INC.)

MY COMMISSION EXPIRES NO

\_day of\_

20th

JENNIE GIBBS

, 19<u>85</u> .

November