

## CORPORATE RELEASE

Jefferson Federal Savings and Loan Association  
215 North 21st Street  
Birmingham, Alabama 35203

STATE OF ALABAMA  
COUNTY OF SHELBY

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of SHELBY County, Alabama, Division, in the volume and page outlined opposite the names:

NAME OF MORTGAGOR	VOLUME	PAGE
Howard A Parker & wife Susan R Parker	Book 337	610
Ozburn E Taylor, Jr. & wife Linda D Taylor	377	69
James Saunders Wittmack & wife Sarah Hanley Wittmack	406	824

This instrument was prepared by

*Pamela D. Lerner*  
215 North 21st Street  
Birmingham, Alabama 35203

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JAN 10 PM 4:12

*Thomas A. Saunders, Jr.*  
JUDGE OF PROBATE

## RECORDING FEES

Recording Fee \$ 2.50  
Index Fee 3.00  
TOTAL \$ 5.50

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,  
WHEREAS, The indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, An Association, has caused this instrument to be signed by its Asst. Vice-President on this the 7th day of January, 1986.

JEFFERSON FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF BIRMINGHAM

BY *Charles B. Bernhard, III*  
Its Asst. Vice-President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhard, III, whose name as Asst. Vice-President of Jefferson Federal Savings and Loan Association of Birmingham, An Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily, for and as the act of said corporation.

Given under my hand and seal this the 7th day of January, 1986.

BY *Pamela D. Lerner*  
Notary Public

MY COMMISSION EXPIRES SEPTEMBER 27, 1988

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