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## **FULL RELEASE OF MORTGAGE**

STATE OF ALABAMA		)
COUNTY OF	Shelbv	)

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to Home Federal Savings and Loan Association of the South, a Corporation, by process of merger under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage (s) of record in the Office of the Probate Judge of She1by County, Alabama, to-wit:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
James L. Turner and wife, Joan M. Turner (7831091537)	8-6-84	453	437
Jackie G. Vines and wife, Kathy A. Vines (7831025980)	5-25-83	431	480

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 2 n Jay of January,

ATTEST:

ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

ITS ASSISTANT SECRETARY

STATE OF ALABAMA

Shelby COUNTY OF

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that and Kenneth R. Reynolds Barbara W. Simpson

whose names as Asst. Secretary

Vice President and

respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 2nd:

, 1986 s

2.50 1986 JAN 10 PM 12: 54 4.50

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED