びずる Full release of lien

RETURN TO ASSOUTH MORTGAGE CO., INC.

	•	P. O. Box 847 BIRMINGHAM, ALABAMA 35	201
STATE OF ALABAMA		DIRMINGHAM, ALADAMA GO	
COUNTY OFJEFFERSON		•	
FOR VALUE RECEIVED, t	he undersigned, AMSOUTE	MORTGAGE COMPANY, INC. doe	s hereby
acknowledge receipt of pa	yment in full of that C	ertain Mortgage and the indebtedness	secured
thereby, bearing date of	October 5th	_, 19 77 _, executed by Ben J. Rowell	_1
and Donald W. Blackstock	and recorded in M	ortgage Book 370, Page 37	29
in the Office of the Judg	ge of Probate, County of	Shelby , State of Alabama	<u> </u>
and subsequently assigned	to the undersigned.	:	
The said mortgage and	I indebtedness thereby s	ecured are hereby cancelled, release	anđ
disch arged.	•		
WITNESS THE EXECUTION	HEREOF, by AmSouth Ban	k, National Association, (f/k/a The F	'irst
National Bank of Birmingh	am), duly authorized At	torney-in-Fact, whose appointment was	published
in Book 034 Page	954	•	
IN WITNESS WHEREOF, t	he AMSOUTH MORTGAGE COM	PANY. INC. has hereunto set its	L
Esignature by GAYLA CROWS	ON tts LOA	N ADMINISTRATION OFFICER who is	duly
authorized and has caused	l same to be attested on	this 21st day of October	
19 <u>85</u> .	,	<u> </u>	
•	STATE OF ALA, SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED	Amsouth Mortgage Company, Inc. It's attorney-in-fact	
ATTEST:		BY GAYLA CROWSON	20~
Xan Turley	1986 JAN 10 AM 8: 57	TITLE: LOAN ADMINISTRATION OFFICE	R
AN TURLEY	JUDGE OF FROBATE	RECORDING FEES	•
STATE OF ALABAMA		Recording Fee \$ a a	
COUNTY OF JEFFERSON		Index Fee	
I, JENNIE GIBBS	, a Notary Public	in and for siad County and State, her	
certify that GAYLA CROWSO	ON, whose nam	e as LOAN ADMINISTRATION OFFICER	
of AMSOUTH MORTGAGE COMPA	ANY, INC. a Corpor	ation, is signed to the foregoing ins	strument,
and who is known to me, a	scknowledged before me t	his day, that, being informed to the	contents
of the instrument, he, as	s such officer and with	full authority, executed the same vol	untarily
for and as the act of sai	id Corporation.		
Given under my F	Hand and Official Seal,	this 21st day of October	, 1985
		Jennie Tills	
This instrument was aware	orad hw	JENNIE GIBBS MY COMMISSION EXPIRES NOV. 27, 19	188
This instrument was prepared	sten by		

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

Amsouth Mortgage Company

P.O. Box 847

Birmingham, Al 35201