## メフタ MORTGAGE EXTENSION AGREEMENT

## THE STATE OF ALABAMA, Shelby County.

KNOW ALL MEN BY THESE PRESENTS: That, whereas The FIRST NATIONAL BANK OF COLUMBIANA
Alabama, hereinafter referred to as Mortgagee, is now the owner of that certain mortgage heretofore executed by Thomas M. Poe, Jr. and Wife, Charlotte W. Poe
to First National Bank of Columbiana
which mortgage is recorded in the Probate Office of Shelby County, Alabama, in Volume 10 at Page 463 at Page 463
Deeds and Mortgages, and is also the owner of the indebtedness secured by said mortgage, the amount of the principal indebtedness
thereby secured being now \$18,862.77 : and,
WHEREAS the undersigned Thomas M. Poe. Jr. and wife. Charlotte W. Poe
now the owner S are , subject to said debt and mortgage, of the property described in and conveyed by said mortgage, and
they requested the Mortgagee to grant an extension of time of payment of said mortgage indebtedness so as to make the same payable as hereinafter set forth, and the Mortgagee has agreed to grant such extension upon the terms and conditions hereinafter stated:
NOW, THEREFORE, in consideration of the premises and to evidence the agreement of the parties, the undersigned agree—to pay to the Mortgagee or to the successors or assigns of the Mortgagee, the said indebtedness in installments as follows
due the 28th day of May, 1986
<b>T</b>
The Mortgagee has granted the extension of the time of payment of said mortgage indebtedness upon the following conditions: (1) the property described in said mortgage is owned by the undersigned subject to the debt and mortgage here inabove described; (2) no lien or encumbrance has been placed upon or attached to said property prior to the lien of the mortgage indebtedness hereinabove described; (3) this extension agreement shall have the effect of confirming unto the Mortgage herein named (whether such Mortgagee be designated in the mortgage hereinabove described or has succeeded to the rights of the Morgagee by the transfer and assignment of the Mortgage indebtedness) every right, privilege and benefit conferred upon the Mortgage in said Mortgage; (4) said mortgage shall be and continue a first lien on the property described herein; (5) said mortgage and all its covenants, terms and conditions shall remain in full force and effect except as herein modified; (6) this instrument shall be of no effect until approved by said Mortgagee; (7) the acceleration provisions in said mortgage remain unmodified by this agreement; (8) If the original maker of the above debt or any other person, in any way or at any time, obligated to pay said original debt signs this agreement, such signature shall be conclusive evidence that such person remains obligated to pay this debt as extended.
IN WITNESS WHEREOF they have hereunto set their hand S and seat S this 27th  day of November 1985
day of November 1985
Thomas morely L. 8
- haplace of tas
L, 8
We hereby approve the above extension and agree to same.
THE FIRST NATIONAL BANK of COLUMBIANA, ALABAMA  By Suida & Crench and GUP

Note: (Original maker and endorsers, if any, should endorse the new notes.)

	ndersigned au	thority in and for said Co	ounty in said	State, hereby (	certify that	Thomas M. I	Poe, Jr.
and w	ife, Char	lotte W. Poe	wi	hose name_S_	are	signed to th	e foregoing agree-
ment, and who_	are	known to me	acknowledge	d before me o	n this day the	it, being informed o	of the contents of
the agreement,	they	executed the same volun	tarily on the	day the same b	pears date.		
Given u	nder my hand	l and official seal, this	27th	day	of Nov	ember	1985
					Imia	A VOc	
		My C	ommafastra Fr	phon Paptanda	<del>-</del>		aky Public
	·					AUVIO AUVIO	
			l				
STATE OF ALA	Bama, She	LBY COUNTY		i			
I, the u	n <b>dersig</b> ned av	thority in and for said Co	1		The Article 14	S. Crenshaw ice President	
to me, acknowle	edged before	BANK OF COLUMBIA me on this day that, be me voluntarily for and a	NA ALABA	of the conten	to the fores	oing agreement an	d who is known
Given u	nder my hand	and official seal, this	27th	day.o	n Nov	ember ,	1985
		,	் 1666 <b>்</b> கேர்கர் கொ	Janu Septemb	Mua_	All Gradie	ary Public
						The state of the s	1. 444
		STATE OF ALA, SHE I CERTIFY I		RE( Mortgag	CORDING  Tax \$_	J8.35	
		HISTRUMENT WA	5 1 1000	Deed Ta			
		A 01 MAL 8881	H 8: 23	Mineral			
				Recordin		\$,00	
		JUDGE OF THE	EATE	Index P		1.00	
				TOTAL		34.35	

TO THE REPORT OF THE PARTY OF T