

**AmSouth**

AmSouth Bank N.A.

**Satisfaction of Mortgage**

STATE OF ALABAMA,  
SHELBY  
~~JEFFERSON~~ COUNTY.

477

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank N.A., acknowledges full payment  
F N A THE FIRST NATIONAL BANK OF BIRMINGHAM  
of the indebtedness secured by that certain mortgage executed to it by \_\_\_\_\_

WAYLON E COOPER AND SANDRA FAYE COOPER

under date of 12-12-80, which said mortgage was recorded in the office of the  
Judge of the Probate Court of ~~Jefferson~~ SHELBY County, Alabama, in mortgage book No. 408, at page  
No. 428, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank N.A., has caused these presents to be executed this  
6 day of January, 19 86

AmSouth Bank N.A.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JAN -9 AM 10:28

*Thomas A. [Signature]*  
JUDGE OF PROBATE

*Helen M Cox*  
Vice President  
AMERICAN SOUTHERN BANK

**RECORDING FEES**

|               |                       |
|---------------|-----------------------|
| Recording Fee | \$ <u>2.50</u>        |
| Index Fee     | <u>1.00</u>           |
| <b>TOTAL</b>  | <b>\$ <u>3.50</u></b> |

STATE OF ALABAMA,  
JEFFERSON COUNTY.

I, MELINDA C BRAKEFIELD, a Notary Public,

in and for said County in said State, hereby certify that HELEN M COX  
\_\_\_\_\_, whose name as VICE PRESIDENT of

AmSouth Bank N.A., a corporation, is signed to the foregoing release, and who is known to me, acknowledges before  
me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation.

Given under my hand this \_\_\_\_\_ day of January, 19 86

*Melinda C Brakefield*