

JEFFERSON COUNTY

501

FOR VALUE RECEIVED, the undersigned First United Mortgage, Inc., a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto the First Guaranty Bank for Savings, its successors and assigns, that certain mortgage executed by Robert G. Brunner and wife Charlotte L. Brunner to First United Mortgage, Inc., in the principal sum of \$ 80,000.00, dated the 6th day of January, 19 86, in the Office of the Judge of Probate of Jefferson County, Alabama, in Real Property Book 056, on Page 498, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said First Guaranty Bank for Savings, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said First United Mortgage, Inc., a corporation, has caused this instrument to be executed in its corporate name and behalf by Yvonne Peterson, as its Vice President and attested and its corporate seal to be hereto affixed by Jean Heim, as its Asst. Vice President, both duly authorized, on this the 6th day of January, 19 86.

ATTEST:

STATE OF ALA. SHELLEY CO.
I CERTIFY THIS FIRST UNITED MORTGAGE, INC.
INSTRUMENT WAS FILED

1986 JAN -9 AM 11:27

Its Asst. Vice President

Its Vice President

STATE OF ALABAMA

MOBILE COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that Yvonne Peterson and Jean Heim, whose names as Vice President and Asst. Vice President respectively of First United Mortgage, Inc., a corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 6th day of January, 19 86.

Notary Public

(Seal)
My Commission Expires 1-8-89

This instrument was prepared by:

Yvonne Peterson
First United Mortgage, Inc.
4300 Downtowner Loop North
Mobile, AL 36609

Courtney Mason

BOOK 056 PAGE 503

Fee 2.50
Jud 1.00
3.50